

93/10/22
SLA

STATE OF ALABAMA
TOWN/COUNTY: Shelby
LOAN NO. 090128006 (Steven Edward Hart)
PAYOFF DATE: 11/24/93

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: Steven Edward Hart
Co-Mortgagor: Melissa D. Hart
Property Address: 1508 SECRETARIAT DR HELENA, AL 35080

Mortgagee: BancBoston Mortgage Corporation
Date of Mortgage: 4/30/92
Date Recorded: 5/18/92
Book: n/a
PIN #:

Clerk's File #: 1992-08719

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

Inst # 1994-11293

04/06/1994-11293
03:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 9.50

and recorded in the records of Shelby COUNTY, ALABAMA.

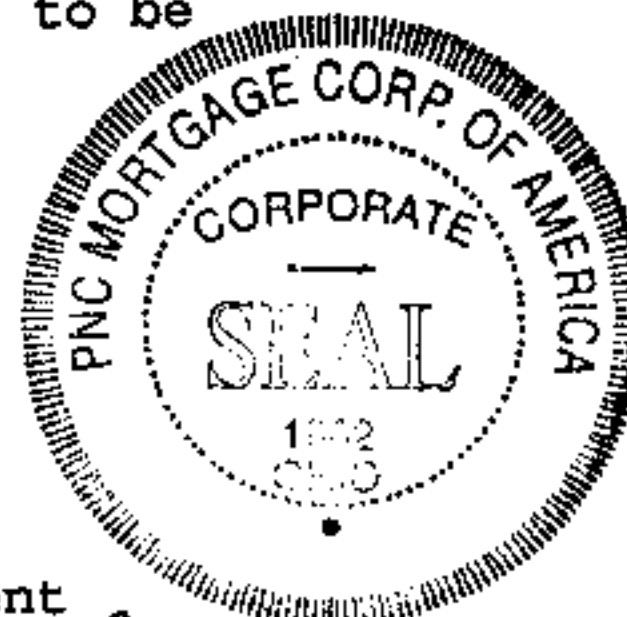
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 3, 1994.

PNC Mortgage Corp. of America
P/K/A Sears Mortgage Corporation

Lenette Lewis
Witness

Erin M. Murren
Witness

Patrick K. McMurray
Patrick K. McMurray
Assistant Vice President
Wendy S. Saris
Wendy S. Saris
Assistant Secretary



STATE OF ILLINOIS) ss
COUNTY OF COOK)

On this February 3, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Patrick K. McMurray and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
NOTARY PUBLIC

When recorded mail to:
STEVEN E. HART
1508 SECRETARIAT DR
HELENA, AL 35080

PREPARED BY:
PNC Mortgage Corp. of America

Lenette Lewis
568 Atrium Drive
Vernon Hills, IL 60061

