STATE OF ALABAMA

COUNTY OFJe:	fferson
KNOW ALL MEN B	Y THESE PRESENTS, THAT, the undersigned,
	age Corporation , a North Carolina
corporation, the ow	oner and holder of that certain mortgage executed to Corporation by James Michael Bryan
and Lisa M. Bry	an and the owner and holder of the indebtedness
secured by said mor	rtgage, which mortgage is dated
19^{89} , and which	n mortgage was recorded in the office of the Judge of Probate
	County, Alabama, in Mortgage Book No. 248, at Page
	, does hereby acknowledge full payment of said mortgage,
	11y release and discharge the same of record.
IN WITNESS WIE	EREOF, the undersigned, First Union Mortgage Corporation
	resents to be executed for and in its corporate name and
behalf on this $\underline{}$	18th day of January , 19 94
	First Union Mortgage Corporation
	mensia mas
	ASSISTANT VICE PRESIDENT
	Marsha Whyte
I, the unders	signedOHN M. WEST a Notary Public in and in said State, hereby certify thatMarsha Whyte
	Assistant Vice President of First Union Mortgage
Whose name as Corporation	, a corporation, is signed to the foregoing
	ease and satisfaction, and who is known to me, acknowledged
	date that, being informed of the contents of the release,
	officer and with full authority, executed the same
	and as the act of said corporation.
•	10.1 - T 100/ /
OTACK Guaca	my hand, this 18th day of January 1994
zsre'	OFFINITION OF THE PROPERTY OF
	Hotery Public JOHN M. WES
	My Commission Expines 3, 1998
	The state of the s
	Of North Carolina
	AND THE PARTY OF T
PREPARED BY	FIRST UNION MORTGAGE CORPORATION
	4300 SIX FORKS ROAD
	POST OFFICE BOX 18109 RALEIGH, NC 27619
••	1994-1120
BY Yong A.	Chong 1994-1120