STATE OF ALABAMA

| COUNTY OF Shelby | |
|--|--|
| KNOW ALL MEN BY THESE PRESENTS, TILAT, the | e undersigned, |
| First Union Mortgage Corporation | , a North Carolina |
| corporation, the owner and holder of that cer | tain mortgage executed to |
| Cameron-Brown Company by | |
| Marilyn L. Heyward and the own | er and holder of the indebtedness |
| secured by said mortgage, which mortgage is d | |
| 19 86 , and which mortgage was recorded in | |
| of Shelby County, Alabama, in Mortg | |
| No. 662 , does hereby acknowledge f | |
| and does hereby fully release and discharge t | he same of record. |
| IN WITNESS WHEREOF, the undersigned, Fi | rst Union Mortgage Corporation , |
| has caused these presents to be executed for | and in its corporate name and |
| behalf on this 5th day of January | , 19 94 |
| • | _ |
| | First Union Mortgage Corporation |
| | Marsher Mar |
| | ASSISTANT VICE PRESIDENT |
| | Marsha Whyte |
| STATE OF North Carolina | |
| | |
| COUNTY OF Wake JOHN M. WE | 9T D |
| Te file hilder 918 wee - | ' |
| for said County, in said State, hereby certi | |
| whose name as Assistant Vice President | of First Union Mortgage |
| | is signed to the foregoing |
| instrument of release and satisfaction, and | |
| before me on this date that, being informed | |
| he/she, as such officer and with full author | ity, executed the same |
| voluntarily for and as the act of said corpo | ^ |
| Given under my hand this day 9 | Januarly 1994 1 |
| (| 8h 11/1/21 |
| WEST M. WEST | Notary Public MAN NUTOT |
| religible to the state of the s | M. WEST |
| SYMARY | My Commission Expires November 3, 1998 |
| 4 . | In Wake County in State |
| PUBY | Of North Carolina |
| PROPERTY FIRST UNION MORTGAGE CORPOR | , |
| I KBI ON TON TONE OF THE OWNER OWNER OF THE OWNER OWNER OF THE OWNER OWNE | ATION |
| 4300 SIX FORKS ROAD POST OFFICE BOX 18109 | |
| PATRICU NC 2761G | |

Yong A. Chong
PREP RIR'S NAME

inst * 1994-11286