

Inst # 1994-11223

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04/06/1994-11223
01:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 / MCD 11.00

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

P.O. BOX 7024
PASADENA, CALIFORNIA 91109-8974

COUNTRYWIDE
LOAN #: 9308156

PARCEL I.D. #: 10-9-29-0-002-036

ESCROW/CLOSING #: 9308156

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 03/25/94
executed by

JUDITH D. PINSON and husband, ROBERT E. PINSON

to PREMIERE MORTGAGE CORPORATION, Trustor/Borrower
Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on
in Book/Reel 1994 Page/Image 1122.2, of Official Records in the County Recorder's office
of SHELBY, AL

describing land therein as:

LOT 23, SURVEY OF SECTOR TWO, SPRING GARDEN ESTATES ACCORDING TO PLAT
THEREOF RECORDED IN MAP BOOK 5, PAGE 12 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated March 25, 1994

PREMIERE MORTGAGE CORPORATION

Nancy Blankensopp
NANCY BLANKENSOPP
PRESIDENT

ACKNOWLEDGMENT

State of ALABAMA
County of JEFFERSON

On March 25, 1994, before me, the undersigned, a
Notary Public in and for said County and State personally appeared
NANCY BLANKENSOPP, PRESIDENT OF PREMIERE MORTGAGE CORPORATION

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

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[Signature]
Notary Public in and for said County and State

My Commission expires _____

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NOTARY PUBLIC STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES: July 16, 1996
NOTARY PUBLIC UNDERWRITER