

STATE OF ALABAMA}
SHELBY COUNTY}

STATEMENT OF LIEN

Comes now the INVERNESS MASTER HOMEOWNERS ASSOCIATION, INC., a corporation organized with ARTICLES OF INCORPORATION, recorded at Book 044, Pages 69-80 in the Office of the Judge of Probate of Shelby County and pursuant to its authority granted in the Subdivision Covenants for Kirkwall, recorded at Book 20, Page 159 in the Office of the Judge Of Probate of Shelby County, and files this statement in writing, verified by oath of Robert M. Mitchell, an Officer or Director of the Association, who has personal knowledge of the facts herein and sets forth:

- (1) That said Inverness Master Homeowners Association, Inc. claims a lien on the following property for unpaid assessments, filing and collection costs, interest thereon and a reasonable attorney's fee as provided for in the Covenants of the Subdivision where the property is located to which every deed for the property therein is made subject thereto.
- (2) Description of property located in Shelby County, Lot # 14, Block # 1, Subdivision of Kirkwall with street address of 5144 Kirkwall Lane, Birmingham, Alabama.
- (3) This lien is claimed separately and severally, as to both the buildings and improvements thereon, and the said land.
- (4) That the lien is claimed to secure an indebtedness of \$47.15 for annual assessment to the said Master Homeowners Association for the period of January 1, 1994 to December 31, 1994, and also Recording Office fees and an Association late fee and in addition interest thereon at ten percent (10%) APR, from to wit, the 31st day of January 1994, plus future expenses for reasonable attorney fees and other costs associated with collection of the lien will be assessed.
- (5) This lien is in addition to the liens filed and recorded as 09/01/1992-18600 and 5/10/1993-13165.
- (6) The record owners of the above described property are Jack S. & Frances White, Kirkwall Lane, Birmingham, AL 35242.

Inst # 1994-11220

Done this 4th day of April 1994

Inverness Master Homeowners Association, Inc.

Robert M. Mitchell
By: Robert M. Mitchell, Treasurer
P. O. Box 380443
Birmingham, AL 35238

04/06/1994-11220
12:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

Before me, Melinda Walker, Notary Public in and for the said County and State, Personally appeared Robert M. Mitchell, who being duly sworn on oath dispose and say: That he has personal knowledge of the facts set forth in the forgoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Robert M. Mitchell
Affiant

Sworn to and subscribed before me this 4th day of April 1994, by said affiant.

Melinda Walker
Notary Public
My Commission Expires: _____

MY COMMISSION EXPIRES MARCH 24, 1997