TRANSFER AND ASSIGNMENT

	ABAMA)			
0001111 01	JEFFERSON	,	0 G T I		•
sell, convey, assignment	gn and deliver u ane Bank, A S	into Savings Bank	. its success	s hereby grant, bargain ors and assigns,	1,
those certain mor below, together w interest in and to NAMES(S) OF	gages hereinaft	er more particularly secured, the no	rly described, and tescribes therein descri	d filed as indicated bed and all its ges, viz:	
MORTGAGOR		BOOK Ins⊤	PAGE	COUNTY	STATE
OBERT R. WALTER ARGARET A. WALTE HUSBAND AND W	₹	1994-	11155	· SHELBY	# ATABAM¥
THIS TRANSFE	R AND ASSIG	NMENT IS with	out recourse upon	the undersigned.	T C A
TO HAVE AND	TO HOLD untune Bank, A	o the said Savings Bank	_, its successors a	nd assigns, forever.	
IN WITNESS W caused these pres	ents to be execu	said Coats & Co., ited this the 25T	Inc., as owner o	f said mortgages has	•
		COA	TS & CO., INC.	•	
		BY: R	B. COATS, III	PRESIDENT	·
ATTESTED BY	Mandy	Pallips	<u> </u>		
STATE OF ALA					
certify that R.B. foregoing instru- that, being infor	Coats, III, who nent, and who med of the cont	is President of C is known to me, a ents of the convey	Coats & Co., Inc.	ore me on this day officer with full	ý
GIVEN UNDER	R MY HAND A , 19 <u>94</u>		SEAL this the 25 porgeann M. Du Notary	Public	den,
My Commission	n expires:				~
			افعد	56	
		Inst	# 1994-111 ¹	J	

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209

04/06/1994-11156 10:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50