

THIS INSTRUMENT PREPARED BY:

Frank K. Bynum
#17 Office Park Circle
Birmingham, AL 35223

SEND TAX NOTICE TO:

Angelo J. Bili
1245 7th Avenue S.W.
Alabaster, AL 35007

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of EIGHTY THREE THOUSAND & NO/100 (\$83,000.00) to the undersigned grantors Donald B. Perrin, II and wife, Michelle House Perrin in hand paid by Angelo J. Bili and Kelly A. Bili, the receipt whereof is acknowledged, we, Donald B. Perrin, II and wife, Michelle House Perrin (herein referred to as Grantors) grant, bargain, sell and convey unto Angelo J. Bili and Kelly A. Bili (herein referred to as Grantees), as joint tenants, with right of survivorship, the following real estate, situated in Shelby County, Alabama, to wit:

Lot 1, Block 2, according to the Survey of Bermuda Hills First Sector, as recorded in Map Book 6, page 1, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, building set-back lines, rights of way, limitations, if any, of record.

\$78,850.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that we are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and by our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 31st day of March, 1994.

Donald B. Perrin II
Donald B. Perrin, II

Michelle House Perrin
Michelle House Perrin

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that Donald B. Perrin, II and wife, Michelle House Perrin whose names are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of March, 1994.

Frank K. Bynum
Frank K. Bynum, NOTARY PUBLIC

My Commission Expires: November 20, 1996

04/06/1994-11134
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 13.00

111-11134