

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO
HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

LOAN NO. 646619

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 28, 1994**
executed by **WANDA J. BUSH**, a single individual

to **HERITAGE HOME MORTGAGE CORP.**

a corporation organized under the laws of **ALABAMA**

and whose principal place of business is **TWO CHASE CORPORATE DRIVE, SUITE 140**

BIRMINGHAM, ALABAMA 35244

and recorded in Instrument # **1994-11125**

State of **ALABAMA**

SHELBY County Records.

described hereinafter as follows:

**LOT 2, ACCORDING TO THE AMENDED MAP OF SUGAR OAKS, AS RECORDED IN MAP BOOK 16
PAGE 126 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN
SHELBY COUNTY, ALABAMA.**

Commonly known as: **102 SUGAR DRIVE**

PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: **MARCH 28, 1994**

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

HERITAGE HOME MORTGAGE CORP.

On **MARCH 28, 1994** before me, the
(Date of Execution)

BY: **JAMES R. ARTHUR**
ITS: **PRESIDENT**

undersigned, a Notary Public in and for said County and State,
personally appeared **JAMES R. ARTHUR**
known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public

JEFFERSON County,

MARY E. HARDIN

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

My Commission Expires **MAR. 7, 1998.**
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1994-11126

04/06/1994-11126
08:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50