LIMITED POWER C (Alaban	
KNOW ALL MEN BY THESE PRESENTS:	
That the undersigned, The Hutson Company. the "Correspondent"), of the County of Jefferso has made and appointed, and BY THESE PRESENTS KenKnight, John M. Shellenberger, Patricia J. Anthon Trust Company of the City of Jasper, County of Pick attorney for and in my name and stead to:	s does make, constitute and appoint Robert C. The series, or Ann M. Nesmith of Crescent Bank and The series, and State of Georgia, my true and laveling the series, and State of Georgia, my true and laveling the series.
Execute any and all documents for the purpose of ass Trust Company or to any other assignee or entity a consecurity instrument and note, including, but not limite security deed or security instrument and note allonge	erlain mortgage, deed of trust, security deed \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Borrower(s) Names: Patsy A. Allen Address of Property: 228 Chadwick Lane City, State, Zip Code: Helena, Alabama 35 Loan Number: 226761-5	
giving and granting unto my said attendey full power and thing whatsoever, requisite and necessary to be of intents and purposes, as I might or could do if person of substitution and revocations, hereby ratifying and do or cause to be done by virtue hereof.	done in and about the premises, as fully to all mally present at the doing thereof, with full power
name by Graham D. Hutson is di	as caused this instrument to be executed in its uly authorized President 94.
	The Hutson Company, Inc. (Name of Correspondent)
	By: Sruhn Dotte. Title: President
	(Corporate Seal)
STATE OF Alabama	
COUNTY OF Jefferson	
I, William H. Halbrooks County in Said State, hereby certify that Gran	, a Notary Public in and for said  ham D. Hutson, whose name as
who is known to me, acknowledges before me on the conveyence, (s) he as such officer and with full anthe act of said corporation.	its day being informed of the sentents _C+L_
Given under my hand and seal of office this	17thday of March
19 <u>94</u> .,	Win. Machan
	Notary Public  My Compression 1944: 4-21-96  18:24 AM CERTIFIED

SHELDY COUNTY JUDGE OF PROBATE

001 MCD 8.50