SEND TAX NOTICE TO: DOUGLAS K. WALL 184 Greenfield Lane Alabaster, Alabama 35007 This instrument was prepared by (Name) HOLLIMAN, SHOCKLEY & KELLY 3821 Lorna Road, Suite 110 (Address Birmingham, Alabama 35244 Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama Ø STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. COUNTY OF JEFFERSON That in consideration of One Hundred Seventeen Thousand Nine Hundred Forty and DOELARS, No/100----a corporation to the undersigned grantor. PORTRAIT HOMES, INC., (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto DOUGLAS K. WALL herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama; to wit: Lot 80, Sector 6, according to the Survey of Greenfield, Sectors 4 and 6, as recorded in Map Book 17, Page 131, in the Probate Office of Shelby County, Alabama. SUBJECT TO: (1) Taxes for the year 1994 and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any. \$110,000.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith. Inst + 1994-11890 04/05/1994-11090 03:32 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE DOI HCD TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. President, who is IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal, March 31st day of this the PORTRAIT HOMES, INC. ATTEST: Secretary SNIDER, Vice ALABAMA STATE OF COUNTY OF JEFFERSON a Notary Public in and for said County, in said State, the undersigned authority hereby certify that Robert L. Snider , a corporation, is signed PORTRAIT HOMES, INC. President of whose name as Vice to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. .1994 day of March Given under my hand and official seal, this the 31st NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES COMMISSION EXPIRES: Mar. 12, 1997.
BONDED THEU NOTARY PUBLIC UNDERWRITERS.

Notary Public

FORM NO LT 003