This instrument was prepared by (Name) HOLLIMAN, SHOCKLEY & KELLY 3821 Lorna Road, Suite 110 (Address)Birmingham, Alabama 35244	vincent, Alabama 35
WARRANTY DEED-	address
STATE OF ALABAMA JEFFERSON COUNTY MOW ALL MEN	BY THESE PRESENTS:
That in consideration of Twenty-nine Thousand	and No/100DOLLARS
	aid by the grantee herein, the receipt whereof is acknowledged,
JOANNE O. BERRYHILL, an	unmarried woman
herein referred to as grantor, whether one or more), grant,	bargain, sell and convey unto
TIMOTHY WADE ROBINSON	
herein referred to as grantee, whether one or more), the fo Shelby	ollowing described real estate, situated in County, Alabama, to-wit:
SEE EXHIBIT "A" ATTACHED HERETO AND FORTH IN FULL HEREIN FOR THE COMPLET PROPERTY BEING CONVEYED BY THIS INST	E LEGAL DESCRIPTION OF THE
SUBJECT TO: (1) Taxes for the year	
(2) Easements, restrictions, reserv limitations, covenants and condition (3) Mineral and mining rights, if a	s of record, if any.
\$27,550.00 of the purchase price if irst mortgage loan executed and rec	
	Inst # 1994-11084
	A CONTRACT OF THE CONTRACT OF
	04/05/1994-11084 03:20 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HCD 12.50
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HAVE AND TO HOLD to the said grantee, his, ber or the	ir heirs and assigns forever.
eir heirs and assigns, that I am (we are) lawfully selzed in Id less otherwise noted above; that I (we) have a good right to the executors and administrators shall warrant and defend which the lawful claims of all persons.	e, executors, and administrators covenant with the said GRANTEES is simple of said premises; that they are free from all encumbrances sell and convey the same as aforesaid; that I (we) will and my (our) the same to the said GRANTEES, their heirs and assigns forever my hands(s) and seal(s), this 31st
y of March 19.94	
	JOANNE O. BERRYHILL (See)
(Seal)	
	(Seal)
TE OF ALABAMA JEFFERSON COUNTY	General Acknowledgment
JOANNE O. BERRYHILL an.	unmarried woman
this day, that, being informed of the contents of the convey the day the same bears date.	vanceShe
Given under my hand and official seal this 31stday of.	
My Commission Expires:	Notary Public

FORMING LT001

My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar. 12, 1957.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

EXHIBIT "A"

A parcel of land in the NB 1/4 of the SB 1/4 of Section 15, Township 19 South, Range 2 East, Shelby County, Alabama, more particularly described as follows. Commence at a corner in place accepted as the Northeast corner of the NE 1/4 of the SE 1/4 of Section 15, Township 19 South, Range 2 Bast, Shelby County, Alabama; thence proceed North 87 deg. 32 min. 16 sec. West along the North boundary of said 1/4-1/4 section for a distance of 851.60 feet, more or less, to a point on the Easterly right of way line of U. 5. Highway #231; thence proceed South 23 deg. 12 min.:47 sec. West along the Easterly boundary of said highway for a distance of 263.36 feet, more or less, to the point of beginning, said point being the intersection of the Basterly boundary of said U. S. Highway \$231 and the Mortherly boundary of a paved County Road: from this. beginning point, proceed North 23 deg. 12 min. 47 sec. East along the Basterly right of way line of said U. S. Highway #231 for a distance of 92.0 feet; thence proceed South 87 deg. 32 min. 16 sec. Bast for a distance of 105.D feet; thence proceed South 23 deg. 12 min. 47 sec. West for a distance of 165.0 feet to a point on the Northerly boundary of a paved road; thence proceed North 46 deg. 45 min. 21 sec. West along the Northerly boundary of said road for a distance of 104.51 feet to its point of intersection with the Basterly right of way line of U. S. Highway #231 and the point of beginning; being situated in Shelby County, Alabama.

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