Jefferson COUNTY OF

	• •••• ••• •••• •••	6	0.1
<del></del>	NT OF MORTGAGE	*	RT
For value received, GRIF	FIN FEDERAL SAVINGS	BANK, Assig	no
oes hereby transfer, assign a	ind convey unto	Ĕ	5/4 F4
BancBoston Mortgage C		<u> </u>	
7301 Bay Meadows Way Jacksonville, FL 322			<u> </u>
ts successors and assigns,	all of Assignor's r	ight, title	and
nterest in, to and under that	certain Mortgage ex	xecuted by :	_ 5
Philip A. Christy and	d wife Sonya Christy		
o GRIFFIN FEDERAL SAVINGS B	ANK, recorded in the		
robate Court ofShelby	County, Alaba	Jnsti ama, in <del>Deed</del>	rume <del>Book</del>
95 Page 370/2 together wit	h the property there	in described	ì, to
/it:			-
	MAN fon legal decominti	on.	
See Attached Exhibit	"A" for legal descripti	<u></u>	···········
. 1	•		
.n Shelby	_ County, Alabama, t	the indebted	lness
secured thereby, and all powe	rs and privileges co	ontained in	said
nortgage, same being dated:			
November 16, 1993			
In witness whereof, Assi	gnor has caused thes	e presents t	o be
executed on its behalf, its co	-	•	
seal affixed hereto by it's d			er on
his <u>16th</u> day of	November	19 <u>93</u>	<b>-</b> •
	GRIFFIN FEDERA	L SAVINGS BI	NK
	BY: CAN	(D) Well	
STATE OF GEORGIA	Sandy Studle Senior Vice P	ノニ・ノ・・・・	
COUNTY OF FAYETTE	001.101 1100 1	10010110	
I, the undersigned author	city, a motary public	in and for	said
state and county, hereby cert President of GRIFFIN FEDERAL S			
acknowledged before me on th	is day that, being	informed of	the
contents of the Assignment, corporation on the day same b	signed his name as	officer of	sald
GIVEN under my hand an	d official seal thi	is <u>16th</u> da	y of
November , 1993 .			4.
Ab. 1 1.0 - 10		THE PAL SA	VINER
Notary Public France	<b>4</b>	STATE OF ORA	NO.
Comm. EXp:	_ Inst # 1993-37013	COL	E S
AATO TARING	<b>ጓ</b>	EST SEAT	1 /×
ALASSIGN	# 11/19/1993-37013	1960.	AREA STREET
[ \_\a_\\_\	11/19/1993-3.  11/19/1993-3.  CERTIFIED  O3:40 PM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  11.00	"Mannanana	erere.
1 1/2 April 3 1/2 Of	SHELBY COUNTY JOEGE 11.00		

11.00

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