

to: SOURCE ONE MORTGAGE SERVICES CORPORATION  
555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334  
ASSIGNMENT OF MORTGAGE

Loan #: 11173405-5

KNOW ALL MEN BY THESE PRESENTS that the undersigned,  
~~FOX MORTGAGE, INC.~~ MORTGAGE, INC. for and in consideration of the sum of one dollar (\$1.00) and  
other valuable consideration to it in hand paid by:

THE MORTGAGE AUTHORITY, INC.  
P.O. BOX 9090 FARMINGTON ROAD, FARMINGTON HILLS, MI 48333-9090

assignee, the receipt of which is hereby acknowledged, has sold, assigned an transferred and  
does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and  
to a certain real estate mortgage, dated the 30TH day of MARCH in the year  
19 94, being made by ERNEST E. BALLARD, JR. AND SHIRLEY S. BALLARD, HUSBAND AND WIFE  
as mortgagor, to FOX MORTGAGE, INC.  
as mortgagee, and recorded in deed/book 1994 - page 11039 in the office of the county recorder  
of SHELBY State of ALABAMA Describing property therein as:

\*\* MORTGAGE RECORDED SIMULTANEOUSLY HERewith

LOT 27, ACCORDING TO THE SURVEY OF HEATHER RIDGE, AS RECORDED IN MAP BOOK 17,  
PAGE 22, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

commonly known as: 124 HEATHER RIDGE DRIVE, PELHAM, ALABAMA 35124

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its  
behalf this 30TH day of MARCH in the year 19 94.

IN PRESENCE OF

Shelia Wilson  
SHELIA WILSON

Susie Waldrop  
SUSIE WALDROP

James Lee Corey  
AUTHORIZED SIGNER JAMES LEE COREY,  
PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

On this 30TH day of MARCH, in the year 19 94, before me personally  
appeared JAMES LEE COREY, to me, Authorized Signer of  
and that the foregoing

FOX MORTGAGE, INC.  
assignment was executed on behalf of said Corporation by the Authority of its Board of  
Directors, and they did further acknowledge said assignment to be free act and deed of said  
Corporation.

Susan L. Brown  
NOTARY PUBLIC

Prepared by: \_\_\_\_\_

FORM: MULTISTATE

Inst # 1994-11040

04/05/1994-11040  
01:31 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1994-11040