

STATE OF ALABAMA

COUNTY OF SHELBY**BELLSOUTH**  
TELECOMMUNICATIONS ®

## EASEMENT

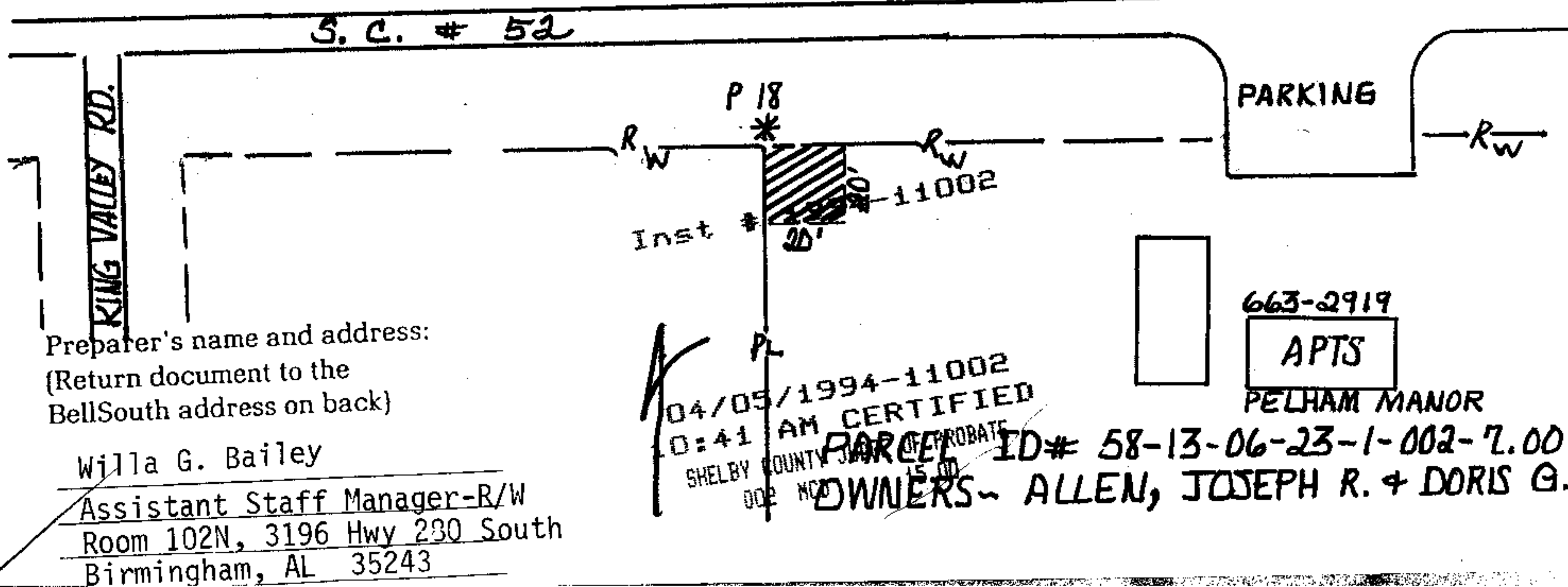
For and in consideration of FOUR THOUSAND dollars (\$ 4000.00 ) and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the undersigned owner(s) of the premises described below, hereinafter referred to as Grantor, do(es) hereby grant to **BELLSOUTH TELECOMMUNICATIONS, INC.**, a Georgia corporation, its licensees, agents, successors, assigns, and allied and associated companies, hereinafter referred to as Grantee, an easement to construct, operate, maintain, add, and/or remove such systems of communications, facilities, or related services as the Grantee may from time to time require upon, over, and under a portion of the lands described in Deed Book \_\_\_\_\_, page \_\_\_\_\_, SHELBY County, Alabama, Records, and, to the fullest extent the grantor has the power to grant, upon, over, along, and under the roads, streets, or highways adjoining or through said property. The said easement is more particularly described as follows:

All that tract or parcel of land lying in Section 23, Township 20S, Range 3W, \_\_\_\_\_ Meridian, SHELBY County, State of Alabama, consisting of a ~~part~~ (parcel) of land described as follows: A 20' x 20' easement beginning at the NW corner pin of Parcel ID #58-13-06-23-1-002-07.000, then 20' east along the north property line, then 90 degrees 20' south, then 90 degrees 20' west, then 90 degrees 20' north to POB.  
SEE SKETCH BELOW FOR DETAILS OF EASEMENT.

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere with or fall upon the lines or systems of communication or power transmission or distribution; and the right to relocate said facilities, systems of communications, or related services on said lands to conform to any future highway relocation, widening, or improvements.

To have and to hold the above granted easement unto BellSouth Telecommunications, Inc., its licensees, agents, successors, assigns, and allied and associated companies forever and in perpetuity.

Grantor warrants that grantor is the true owner of record of the above described land on which the aforesaid easement is granted. \_\_\_\_\_ R<sub>W</sub> \_\_\_\_\_

TO HWY 31

In witness whereof, the undersigned has/have caused this instrument to be executed on the 11<sup>th</sup> day of December, \_\_\_\_\_

Signed, sealed, and delivered  
in the presence of:

William L. Reynolds  
Witness

Carolyn D. Allen  
Witness

Joseph R. Allen L.S.  
Owner: JOSEPH R. ALLEN

Doris G. Allen L.S.  
Owner: DORIS G. ALLEN

State of Alabama  
County of \_\_\_\_\_

I, \_\_\_\_\_, notary public, in and for said County in Alabama, hereby certify that  
\_\_\_\_\_ whose name is signed to the foregoing conveyance, and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the  
same voluntarily on the day the same bears date.

Given under my hand this \_\_\_\_\_ day of \_\_\_\_\_

Inst # 1994-11002

Notary Public

My Commission Expires:

04/05/1994-11002  
10:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 15.00

Grantor's Address:

Joseph R. Allen/Doris G.  
143 - 20th Avenue South  
Birmingham, AL 35205

Grantee's Address:

BellSouth Telecommunications, Inc.

TO BE COMPLETED BY BELL SOUTH TELECOMMUNICATIONS, INC.

District	Wire Center	Authority
<u>Birmingham South</u>	<u>ALABASTER</u>	<u>31C0816N</u> <u>R45C</u> <u>FWD</u>
Drawing	Location	Plat Number
		<u>#C1504</u>
Approval	Title	
<u>DR Shiflett</u>	<u>Manager-Support/Scheduling/OPAC</u>	

3/1/94