Shelby COUNTY )

KNOW ALL MEN BY THESE PRESENT, that for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the undersigned, SOUTHTRUST BANK OF ALABAMA. National Association (whose name formerly was "Birmingham Trust National Bank), does hereby release from that certain mortgage executed to it by Albert F. Thomassom D/B/A Aftco Properties and Sandra J. Thomasson under date of December 4, 1981

County, Alabama, in Mortgage Book 417 and recorded in the Probate Office of Shelby Page 278, Mortgage Book 444 Page 99 and Real 16 Page 353. , the following described real estate, to-wit;

Lot 20, according to the survey of Brookhaven Subdivision, Sector 2, as recorded in map book 11 page 4 in the Probate Office of Shelby County.

Provided, however, that the execution of this release shall in no manner Operate to satisfy the indebtness secured by said mortgage, but shall operate only to release the above described real estate from the lien and encumbrance of said mortgage.

IN WITNESS, SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, (whose name formerly was "Birmingham Trust National Bank), has hereunto set its signature by its Assistant Vice President Scott Hilley

who is duly authorized and has caused this instrument to be executed this  $^{7 ext{th}}$  day . 19 94. March οf

> SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, (whose name formerly was "Birmingham Trust National Bank")

BY:

ITS:

04/05/1994-10993 10:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 901 MCD

STATE OF ALABAMA) JEFFERSON COUNTY)

9100

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I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Scott Hilley ,whose name as Assistant Vice President of SouthTrust Bank of Alabama, National Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full aouthority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 7th day of March

Notary Public

**, 19** 94.