AHFA # 8321020178 Property Address: 3603 Cahaba Beach Rd Birmingham, Al 35243

This instrument was prepared by Martha Mann on behalf of the Trust Account administered by AMSOUTH BANK, National Association, P.O. Box 11426, Birmingham, Alabama 35202.

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, (formerly The First National Bank of Birmingham) as Trustee under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Ronald E. Hicks & Judith E. Hicks to Alliance Mortgage Company, under date of January 30, 1984, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 442, at Page 898, and which was assigned to the undersigned by instrument dated January 30, 1984 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 54, at Page 930, the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this // day of March, 1994.

AMSOUTH BANK, National Association as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority

BY: ITS: Trust Loan Officer

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Ann E. Jessup whose name as Trust Mortgage Loan Officer of AMSOUTH BANK, National Association, as Trustee, is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily for and as an act of said Association, acting in its capacity as Trustee, as aforesaid.

day of Riven under my hand and official seal this 15th

NOTARY PUBLIC / MY COMMISSION EXPIRES /2-4

Inst # 1994-10971

ALLIANCE MORTGAGE COMPANY
P. O. BOX 44040
JACKSONVILLE, FL 32231-4040

04/05/1994-10971
08:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50