PREPARED BY:

PAULA CHADWICK

WYA'T MORTGAGE COMPANY

3000 RIVERCHASE GALLERIA, STE. 800 BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO WYATT MORTGAGE COMPANY

3000 RIVERCHASE GALLERIA, STE. 800 BIRMINGHAM ALABAMA 35244

SPACE ABOVE THIS LINE FOR RECORDER'S USE .....

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, F.S.B. 2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 29, 1994 executed by RICHARD H. MURPHY AND DOROTHY S. MURPHY, HUSBAND AND WIFE

to WYATT MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ALABAMA and whose principal place of business is 3000 RIVERCHASE GALLERIA, STE. 800 BIRMINGHAM, ALABAMA 35244

and recorded in JAST# 1994 - 10963

SHELBY

County Records.

Rev. 03/94

**DPS 118** 

State of ALABAMA

described hereinafter as follows:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN BY REFERENCE.

Inst # 1994-10964

04/05/1994-10964 08:28 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 11.00

Commonly known as:

15855 HWY. 42, SHELBY, ALABAMA 35143 -

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

interest, and all rights accrued or to accrue under said Real Estate Mortgage.		
	DATE OF S	EXECUTION: APRIL 4, 1994
STATE OF ALABAMA COUNTY OF SHELBY	<u>WYA</u> TT	MORTGAGE COMPANY
On March 29, 1994	before me, the	BY: Donnie Wyatt
(Date of Execution)		ITS: President ()
undersigned, a Notary Public in and for said County and State,  personally appeared Donnie Wyatt ———————————————————————————————————		
known to me to be the President		BY: ITS:
known to me to be of the corporation herein which exe		
instrument, that the seal affixed to said corporate seal of said corporation: that saigned and sealed on behalf of said corporation.	aid instrument was	WITNESS:
by-laws or a resolution of its Board of		
he/she acknowledges said instrument to b		
deed of said corporation.		
Notary Public West Hand	Shelby County,	
My Commission Expires 10-16-96		(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## EXHIBIT "A" LEGAL DESCRIPTION

PARCEL NO. II Begin at the Northeast corner of fraction "C" of fractional Section 23, Township 22 South, Range 1 East, Huntsville Principal Meridian, thence run South along the East line of said Fraction, a distance of 229.70 feet to the Northeast right of way line of Shelby County Highway #42; thence turn an angle of 139 degrees 16 minutes 37 seconds to the right and run along said R/W line, a distance of 297.70 feet to the North line of said Section 23; thence continue in the same direction, along the Northeast R/W line of said Highway, a distance of 552.84 feet; thence turn an angle of 117 degrees 38 minutes 08 seconds to the right, and run a distance of 480.23 feet; thence turn an angle of 21 degrees 00 minutes 29 seconds to the right, and run a distance of 80.34 feet, to the East line of the SE 1/4 of the SW 1/4 of Section 14, Township 22 South, Range 1 East; thence turn an angle of 81 degrees 13 minutes 37 seconds to the right and run South along the East line of said SE 1/4 of the SW 1/4, a distance of 327.71 feet; thence turn an angle of 90 degrees 19 minutes 13 seconds to the left and run a distance of 50.00 feet; thence turn an angle of 90 degrees 19 minutes 13 seconds to the right and run a distance of 185.00 feet to the South line of said Section 14, thence turn an angle of 89 degrees 40 minutes 47 seconds to the right and run West along the South line of said Section 14, a distance of 50.00 feet, to the point of beginning. Situated in the SE 1/4 of the SW 1/4 and the SW 1/4 of the SE 1/4 of Section 14, and Fraction "C" of Fractional Section 23, Township 22 South, Range l East, Huntsville, Meridian, Shelby County, Alabama.

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