ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

#2 Metroplex Drive, Ste 200

Birmingham, AL 35209

FOR VALUE RECEIVED, the undersigned, CASTLE MORTGAGE CORPORATION, a corporation organized and existing under the laws of Delaware, does hereby grant, sell, convey, assign and deliver unto

| NORWEST MORTGAGE INC., A MINNESOTA CORPORATION 800 Marquette Ave. South, Minneapolis, MN 55402 | |
|---|--|
| | |
| Odom, husband and wife | |
| in the original amount of \$89,2 | .50.00 , dated January 10, 1994 |
| and recorded in the office of the | Probate Judge of Shelby |
| County, Alabama, in Book 05. AND RE-RECORDED INS# 1994-08 | 52 , Page 0059 Baldwin County 680 Ragexxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| together with the debt thereby second all interest of the undersiproperty conveyed by said Mortgag | gured, the Note therein described gned, in and to the lands and |
| TO HAVE AND TO HOLD unto the | said Assignee, its successors and |
| assigns forever. | • |
| IN WITNESS WHEREOF, the said | CASTLE MORTGAGE CORPORATION, has |
| caused this instrument to be execu | uted by Elizabeth K. Stagner, its |
| First Vice President on | 19, 1994 |
| | CASTLE MORTGAGE CORPORATION |
| | BY Multh J. Stagner Elizabeth K. Stagner |
| STATE OF ALABAMA COUNTY OF JEFFERSON | |
| I, the undersigned Notary Pusaid State, hereby certify that Exfirst Vice President, of Castle Mother foregoing conveyance, and whose fore me on this date, that being conveyance, she as such officer a same voluntarily for and as the a | ortgage Corporation, is signed to no is known to me, acknowledged g informed of the contents of the and with full authority, executed |
| Given under my hand and seal | , <u>January 19, 1994</u> |
| | Notary Public Karen N. Snow |
| | My commission expires: |
| | July 17, 1997 |
| This instrument prepared by: | |
| Susan Henry | |
| as an employee of CASTLE MORTGAGE CORPORATION | Inst # 1994-10957 |

04/05/1994-10957 08:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50