JAMES C. POWELL 1560 County Road 95 Alabaster, AL. 35007



JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) HOLLIMAN, SHOCKLEY & KELLY	
3821 Lorna Road, Suite 110 (Address)Birmingham, Alabama 35244	
WARRANTY DEED, JOINT TENANTS WITH RIGHT O	코
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF	T 30K 11 0 Kott
STATE OF ALABAMA JEFFERSON COUNTY	N BY THESE PRESENTS,
That in consideration of Eighty-nine Thousand	Nine Hundred and No/100DOLLARS
to the undersigned grantor or grantors in hand paid by the GR	ANTEES herein, the receipt whereof is acknowledged, we,
RODERICK E. MARTINETTE and	wife, JEANETTE MARTINETTE
(herein referred to as grantors) do grant, bargain, sell and con-	
JAMES C. POWELL & TERESA A	. POWELL
(herein referred to as GRANTEES) as joint tenants with right of	survivorship, the following described real estate situated in
Shelby	County, Alabama to-wit:
Lot 7, according to the Survey of in Map Book 7, Page 110, in the P being situated in Shelby County, Mineral and mining rights excepte	Port South, Third Sector, as recorded robate Office of Shelby County, Alabama; Alabama.
SUBJECT TO: (1) Taxes for the year (2) Easements, restrictions, restrictions, restrictions, covenants and conditations, and mining rights, it	ervations, rights-of-way, ions of record, if any.
\$ 88482.00 of the purchase price first mortgage loan executed and	e is being paid by the proceeds of a recorded simultaneously herewith.
	Inst # 1994-10917
	04/04/1994-10917 02:38 PM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE 001 MCD 10.00
TO HAVE AND TO HOLD to the said GRANTEES as	s joint tenants with right of survivorship.
and assigns, that I am (we are) lawfully seized in fee simple of	s, executors, and administrators covenant with the said GRANTEES, their heirs said premises; that they are free from all encumbrances unless otherwise noted ne as aforesaid; that I (we) will and my (our) heirs, executors and administrators heir heirs and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, We have hereunto set _	our hand(s) and scal(s), this 30th
day of March 19 94	•
WITNESS:	
	15 math
	(Seal) RODERICK E. MARTINETTE (Seal)
	(Seal) (Seal)
	(Seal) JEANETTE MARTINETTE (Seal)
STATE OF MINNEX MISSOURI	Caracal Asknowledgement
JACKSON COUNTY	General Acknowledgment
the undersigned authority	, a Notary Public in and for said County, in said State,
, ,	TTE and wife, JEANETTE MARTINETTE
on this day, that, being informed of the contents of the convevar	rgoing conveyance, and who <u>are</u> known to me, acknowledged before me they
on the day the same bears date.	A Manah A 04
Given under my hand and official seal this 30th	
MY COMMISSION EXPIRES: 10-22-9	A UIII MULLING TO VITINGAMINALANDA