

JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) HOLLIMAN, SHOCKLEY & KELLY 3821 Lorna Road, Suite 110
(Address) Birmingham, Alabama 35244
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, JEFFERSON COUNTY
That in consideration of One Hundred Thirty-one Thousand and No/100DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
WALTON B. WILSON and wife, LISA G. WILSON
(herein referred to as grantors) do grant, bargain, sell and convey unto
WILLIAM THOMAS EDWARDS and AMANDA CRIS EDWARDS
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
ShelbyCounty, Alabama to-wit:
Lot 7, according to the Survey of Dearing Downs, Tenth Addition, as recorded in Map Book 14, Page 86 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
SUBJECT TO: (1) Taxes for the year 1994 and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.
\$117,900.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.
Inst # 1994-10909
04/04/1994-10909 02:15 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCB 22.00
TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, We have hereunto set Our hand(s) and seal(s), this 28th
day of March 19 94
(Seal) ** Ukutm S. Ukul. (Seal) WALTON B. WILSON (Seal) (Seal) ** Seal WILSON (Seal) LISA G. WILSON
STATE OF ALABAMA JEFFERSON COUNTY General Acknowledgment
the undersigned authority hereby certify that WALTON B. WILSON and wife, LISA G. WILSON whose nameS are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 28th day of March A.D., 1994
My Commission Expires: 8/244
Notary Public