SEND TAX NOTICE TO:

KENNETH D. GRAVES 100 Greenwood Lane Alabaster, Alabama

STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES 9-29-94

35007



## JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) HOLLIMAN, SHOCKLEY & KELLY 3821 Lorna Road, Suite 110					
(Address) Birmingham, Alabama 35244					
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF		RSHIP		<u></u>	<del></del>
STATE OF ALABAMA	. n.v. mtinen	nn Foesite			
JEFFERSON COUNTY KNOW ALL MEN					
That in consideration of One Hundred Fifteen and No/100	<del></del>				ARS
to the undersigned grantor or grantors in hand paid by the GRA	ANTEES her	ein, the receipt v	whereof is acknow	ledged, we,	
LARRY KENT d/b/a LARRY KENT	r BUILDI	NG COMPA	NY		
(herein referred to as grantors) do grant, bargain, sell and convi	vey unto				
KENNETH D. GRAVES and CECEL					
(herein referred to as GRANTEES) as joint tenants with right of s	survivorship,	the following des	cribed real estate s	ituated in	
Shelby	Count	y, Alabama to-w	it:		
Lot 25, according to the Survey of recorded in Map Book 17, page 39, County, Alabama.	of Green , in the	field, S Probate	ector 3, 3 Office of	Phase 2; as f Shelby	
SUBJECT TO: (1) Taxes for the year (2) Easements, restrictions, restrictions, restrictions, restrictions, restrictions, and conditions, districtions, and conditions, and mining rights, it	servations of	ons, rign	ts-or-way	ears.	
\$109,950.00 of the purchase price first mortgage loan executed and	ce is be	eing paid ed simult	by the patential	roceeds of a herewith.	
	Inst #	1994-10	902		
	O1:58	/1994-10 PM CERTI UNTY JUDGE OF P NCD 14.5	ROBATE		
TO HAVE AND TO HOLD to the said GRANTEES as And I (we) do for myself (ourselves) and for my (our) heirs and assigns, that I am (we are) lawfully seized in fee simple of above; that I (we) have a good right to sell and convey the same shall warrant and defend the same to the said GRANTEES, the	s, executors, a f said premise: ne as aforesaid	nd administrators; that they are f : that I (we) will	rs covenant with the ree from all encun and my (our) heir	rs, executors and administ	
IN WITNESS WHEREOF, I have hereunto set	<u>my</u>	hand(s) and	seal(s), this2	<u>19th</u>	<del></del>
day of March 19 94					
WITNESS:			,		
WIII TEGO.	W	Land	KIL		<b>(5. )</b>
	(Seal) 762 LA	RRY KENT	d/b/a		(Seal)
		,	BUILDING	COMPANY	(Seal)
	, , , , , ,				
	(Seal)	··· · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	(Seal)
STATE OF ALABAMA					
JEFFERSON COUNTY	Ge	neral Acknowled	lgment		
		_	g , marker s	- 1 A 1 1 A	Ç
t, the undersigned authority  hereby certify that LARRY KENT d/b/a LAR	RY KENT	BUILDIN	Hotary Public in an	nd for said County, in said,	State,
whose name is signed to the fore:	going convey	ince, and who	is know	n to me, acknowledged befo	ore me
on this day, that, being informed of the contents of the conveyan					
on the day the same bears date.				OFFICIAL SEAL	
Given under my hand and official seal this 29th	day of	March	······································	JOHN R. HOLLIMAN	94
MY COMMISSION EXPIRES: 8-21-9	54	mil		NOTARY PUBLIC FOR	