

This instrument prepared by Betty J. Carrigan for Associates Financial Services Company of  
Alabama, Inc.

**FULL RELEASE OF MORTGAGE**

P. O. Box 610037 Birmingham, Al 35261

for. 8.50  
The undersigned hereby declares that it is the true and lawful holder and owner *B. Carrigan*

of the entire indebtedness fully described in and secured by that mortgage executed by

Thurman Mitchell and wife, Barbara Jean Mitchell

**RECEIVED**

of record in Vol. 1993, Page 12442, of the Judge of Probate's Office for

MAR 28 1994

Shelby County Alabama, to which reference is here made, and for a valuable

consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby  
acknowledge the satisfaction and discharge of said mortgage. The undersigned hereby  
releases and quitclaims any and all interest it may have in and to the property described  
in said mortgage to said mortgagor.

By the terms of certain merger agreement heretofor filed in the Office of the  
Secretary of State of Alabama and effective February 1, 1978, the Mortgagee named in  
the above described mortgage is now known as Associates Financial Services Company  
of Alabama, Inc.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed  
by its duly authorized officer on this the 8th day of March, 19 94.

ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA, INC.

By J. L. Wright

Inst # 1994-10877

J. L. Wright

STATE OF TENNESSEE  
COUNTY OF DAVIDSON

Vice President  
04/04/1994-10877  
12:46 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOI SNA 8.50

I, the undersigned, a Notary Public, in and for said County in said State, hereby  
certify that J. L. Wright, whose name as Vice President of Associates  
Financial Services Company of Alabama, Inc., a corporation, is signed to the foregoing  
mortgage release, and who is known to me, acknowledged before me on this day that,  
being informed of the contents of said mortgage release, he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said corporation, on the  
day the same bears date.

Given under my hand and official seal on this the 8th day of March, 19 94.

*Howard Y. Powell*  
Notary Public

My commission expires: 9/16/95

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