

# ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto

**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

its successors and assigns, that certain Mortgage executed by

Brian L. Kahn and Alicia N. Kahn, husband and wife

in the original amount of \$ 138,000.00, dated August 23, 1993 and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book INST # 1993-28003 Page       , together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by William H. Tilly, Jr., its Senior Vice President on August 25, 1993.

SOUTHTRUST MORTGAGE CORPORATION

BY

William H. Tilly, Jr.  
Senior Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that William H. Tilly, Jr., whose name as Senior Vice President, of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, August 25, 1993

Charles Lee Jones  
Notary Public

My commission expires:

7-6-97

This instrument prepared by:

Carol Rogers  
as an employee of:  
SOUTHTRUST MORTGAGE CORPORATION  
100 Brookwood Place, Suite 300  
Birmingham, Alabama 35209

STMC LN # 2626282

Cmt. # 2457 Pool #       

Inv. #       

Inst # 1994-10841

04/04/1994-10841  
10:46 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50

Inst # 1994-10841