

AFTER RECORDING MAIL TO:

CLYDE H COX  
6051 MONTICELLO DR, APT 8  
MONTGOMERY, AL 36117

RELEASE OF MORTGAGE

10430879

0012  
SHELBY AL

Inst # 1994-10765

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IN CONSIDERATION of the payment of the debt named therein, \_\_\_\_\_

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to REAL ESTATE FINANCING, INC.

hereinafter referred to as "Mortgagee," by CLYDE H COX  
FRANCES K COX

on the following described real estate, to-wit:

LOT 9, BLOCK 8, ACCORDING TO THE SURVEY OF KERRY DOWNS, AS RECORDED IN  
MAP BOOK 5, PAGES 135 AND 136, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

which mortgage is recorded in Book 351, Page 279 Instrument No. \_\_\_\_\_  
of the Mortgage Records of SHELBY County, State of ALABAMA.

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and  
its Corporate Seal to be affixed hereto this 4th day of March, 19 94.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

By

TAMMY M. MANZER  
VICE PRESIDENT

STATE OF NEBRASKA  
COUNTY OF DOUGLAS

)  
) SS  
)

On this 4th day of March, 19 94, before me the undersigned, a Notary Public in and for said  
County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the  
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the  
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and  
executed.

My Commission expires:



ELLEN L. BRYANT

Notary Public

THIS INSTRUMENT PREPARED BY:

PAM MCDOWELL  
402-554-5691  
COMMERCIAL FEDERAL  
P.O. BOX 1103  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68101

Inst # 1994-10765  
04/01/1994-10765  
02:47 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

02/02/94  
PM

CFB\_REL

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