

AFTER RECORDING MAIL TO:

GLEN K MARSH
PO BOX 203

HELENA, AL 35080

RELEASE OF MORTGAGE

10898835

00016

SHELBY AL

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION

, hereinafter referred to as "Lender",

hereby releases the mortgage made to MOLTON, ALLEN & WILLIAMS, INC

hereinafter referred to as "Mortgagee," by JEAN F HUNTER

on the following described real estate, to-wit:

LOT 13, ACCORDING TO THE SURVEY OF BRANDYWINE, SECOND SECTOR, AS RECORDED
IN MAP BOOK 7, PAGE 6, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY
COUNTY, ALABAMA. SITUATED IN THE TOWN OF HELENA, SHELBY COUNTY, ALABAMA.

which mortgage is recorded in Book 397, Page 721 Instrument No. 22503
of the Mortgage Records of SHELBY County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 3rd day of March, 19 94.



COMMERCIAL FEDERAL MORTGAGE CORPORATION

Lender

By

TAMMY M. MANZER
VICE PRESIDENT

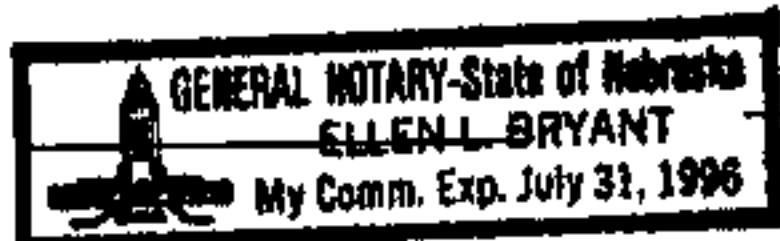
STATE OF NEBRASKA
COUNTY OF DOUGLAS

) SS

On this 3rd day of March, 19 94, before me the undersigned, a Notary Public in and for said
County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

My Commission expires:



ELLEN L. BRYANT

Notary Public

THIS INSTRUMENT PREPARED BY:

PAM MCDOWELL
402-554-5691
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

Inst # 1994-10764

04/01/1994-10764
02:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

02/01/94
PM 2534
CFB_REL