

TRANSFER OF LIEN

THE STATE OF ALABAMA

§

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

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THAT the undersigned, the present legal and equitable owner and holder of the following, to-wit:

That one certain promissory note in the original principal amount of \$ 71,018.00, dated MARCH 18, 1994, executed by KIM L. SWEAT AND SPOUSE, DEBBIE J. SWEAT, payable to the order of MORTGAGE FINANCING, INC.

more fully described in a Deed of Trust of even date therewith, executed by KIM L. SWEAT AND SPOUSE, DEBBIE J. SWEAT

TRUSTEE, recorded in Inst # 1994-10746 to PROBANK, of the SHELBY County, ALABAMA; said note being secured by said Deed of Trust Lien and being additionally secured by a Vendor's Lien retained in Deed of even date therewith from

to KIM L. SWEAT AND SPOUSE, DEBBIE J. SWEAT

recorded in the Official Public Records of Real Property of SHELBY County, ALABAMA; all of the above instruments concerning the following described property, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

for a good and valuable consideration paid to the undersigned (the current legal and equitable owner, holder and beneficiary of said note and liens), the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED, ASSIGNED, GRANTED and CONVEYED, with warranty, but without recourse, and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS with warranty but without recourse, unto PROBANK its successors and assigns, the above described note, together with all liens, and any superior title, held by the undersigned securing the payment thereof.

EXECUTED this the 18th day of March, 1994.

ATTEST:

MORTGAGE FINANCING, INC.

By: Mortgage Financing, Inc.
Typed Name: Linda Haralson
Title: Asst. Vice President

THE STATE OF ALABAMA

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COUNTY OF JEFFERSON

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This instrument was acknowledged before me on the 18th day of March, 1994, by LINDA HARALSON, Asst. Vice President of MORTGAGE FINANCING, INC., on behalf of said MORTGAGE FINANCING, INC.

RETURN ORIGINAL TO:

MORTGAGE FINANCING, INC.
631 BEACON PARKWAY W., SUITE 112
BIRMINGHAM, ALABAMA 35209

Pamela F. Walker
Notary Public

PAMELA F. WALKER
(Notary's Name Printed)

My Commission Expires: 9/21/96

Inst # 1994-10747

04/01/1994-10747
02:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

EXHIBIT "A"

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 2, TOWNSHIP 22 SOUTH, RANGE 4 WEST; THENCE RUN SOUTH ALONG THE WEST LINE OF THE JACK CLARK PROPERTY A DISTANCE OF 330 FEET; THENCE CONTINUE IN THE SAME DIRECTION ALONG THE WEST LINE OF THE JOSEPH C. AND IRENE PARKER PROPERTY A DISTANCE OF 315 FEET; THENCE RUN EASTERLY 77 DEGREES 45 MINUTES FOR A DISTANCE OF 316.39 FEET TO THE POINT OF BEGINNING; THENCE RUN NORTH ALONG THE EAST PROPERTY LINE OF JOSEPH C. AND IRENE PARKER FOR A DISTANCE OF 247 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF SHELBY COUNTY ROAD NUMBER 22; THENCE RUN EASTERLY ALONG SAID RIGHT OF WAY FOR A DISTANCE OF 190 FEET; THENCE RUN SOUTHERLY ALONG THE WEST SIDE OF THE M. D. HARPER DRIVEWAY FOR A DISTANCE OF 247 FEET; THENCE RUN WESTERLY A DISTANCE OF APPROXIMATELY 190 FEET TO THE POINT OF BEGINNING. SAID PROPERTY IS A PORTION OF LOT 7 SWANN ESTATE ACCORDING TO CHARLES H. PEAY, JR. SURVEY OF APRIL 10, 1976. SITUATED IN SHELBY COUNTY, ALABAMA.

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