STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama |
|---|
| corporation, hereby sells, assigns, transfers and set over |
| unto Meridian Mortgage Corporation, 744 West Lancaster, Wayne, PA 19087 |
| that certain mortgage dated the 25th day of March |
| 19 94 , executed by Linda G. Flippo, a single woman |
| which said mortgage is recorded |
| in the Office of the Judge of Probate of Shelby |
| County, State of Alabama, as Instrument No 1994-10701 |
| et seq. |
| Legal Description: |

Lot 16-A, according to the map of The Cottages of Brook Highland, as recorded in Map Book 16, page 129, in the Probate Office of Shelby County, Alabama.

Inst # 1994-10702

04/01/1994-10702 01:06 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 901 MCD 8.50

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 25th day of March, 1994.

MARBURY MORTGAGE,

BY:

John C. Marbury, Its President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of March , 1994.

NOTARY PUBLIC

My commission expires: August 27, 1996

THIS INSTRUMENT WAS PREPARED BY: DAVID F. OVSON, Attorney at Law 728 Shades Creek Parkway, Suite 120 Birmingham, Alabama 35209