72-000330	79/ TERRY, J.				jb
ACCOU	INT NUMBER/NAM	E	Inst # 19	994-1062i	
STATE OF	ALABAMA	<u></u>	04/01/19 09:55 AM (SHELBY COUNTY JI 001 KCD	94-10621 CERTIFIED	
COUNTY OF	SHELBY	- <u> </u>			
		ASSIGNMEN	T-OF-LIEN		
acknowledge assigns and change of the Reparticular.	ed, ASMC ACCE d transfers to ity, OK 73132 that certain property in ALABAMA ded in eal Property ly described to withess whe has caused the	PTANCE CORP., Rockwell Bank, N.A all MORTGAGE the County INSTRUMENT # Records of s herein.	a Texas Corpon 8621 North Rockwell of its right of SHELBY ated 993-38922 such County, so to be executed	ency of which is ration, hereby 1. P.O. Rox 32608, 73123 s. title and interpreted in the second property be considered this	erest to 19 93 ing more id lien day
KAREN MCLA	- X V -		•	MURDERS	
LULA GRIGG	s		TITLE: ASSIST	CANT VICE PRESIDE	NT
STATE OF TO	BRAZORIA			an the 16th	
FEBRUAR	of ASMC ACCEP	_, 19 <u>94</u>	edged before me by WANDA MUI Texas Corpora	e on the	
	ANNA AGUIL Notary Public, State of My Commission Ex OCTOBER 29, 19		NOTARY PUBLIC	C, STATE OF TEXAS	<u></u>

ORIGINAL

WHEN RECORDED, RETURN TO: American Savings Mortgage Corporation P.O. Box 2600

Lake Jackson, Texas 77566

ATTN: Special Projects