This Instrument Prepared By:

LOAN NO. INVESTOR NO. CUSTOMER

SATISFACTION OF MORTGAGE

STATE OF Alabama) } cc			3610
COUNTY OF Shelby) ss.)			4-16
KNOW ALL MEN BY THE dated September 17, 1968 to Birmingham Federal Savings Shelby County,	executed	assigned tencumbe	Mie & Pary Doarse	t # 199
Mortgage to-wit: P.O. Box 28 Helena, AL 35080	*Penhale		rust Corporation as irmingham Federal	<u>I</u> ns
and recorded in the Office of the Classid County on the	has been paid in directed to record the Resolution Received and received savir me by its undersigned 19 94	is instrument as a full lution Trust Corpor liver for Birmingham ags Bank I officer, and its seal a Resolution Receiver Savings Bank To Birmin Loan Assolution Resolution Resolution Resolution Resolution Receiver Savings Bank To Birmin Loan Assolution Resolution	and the Clerk of and complete canation as Federal has caused ffixed, this 7th n Trust Corporation for Birmingham Federal ank, Successor In Ingham Federal Savings ciation	ral nterest
STATE OF North Caroli COUNTY OF Guilford I hereby certify that on this daforesaid to take acknowledgement	lay before me, an officers, personally appeared	ed - Diame of or	<u> </u>	
in and how executed the foregoing ally acknowledged before me that of said corporation.	instrument as At	torney-In-Fact	d therein, and sever-	
Witness my hand and official day of March	seal in the County ar	nd State last aforesaid	, this	
REPARED IN THE OFFICE OF DWARD T. BURKS & ASSOCIATES	Sommission Ex	nja Johnson pires: *8-21-95		
11 Janhale Fr Labora Ol 35080	(SEAL)	04/01/1994-106 08:41 AM CERTIE	S10 FIED	•
r04129	•	SHELBY COUNTY JUDGE OF PRI ODI NCD 8.50	DBM1c	