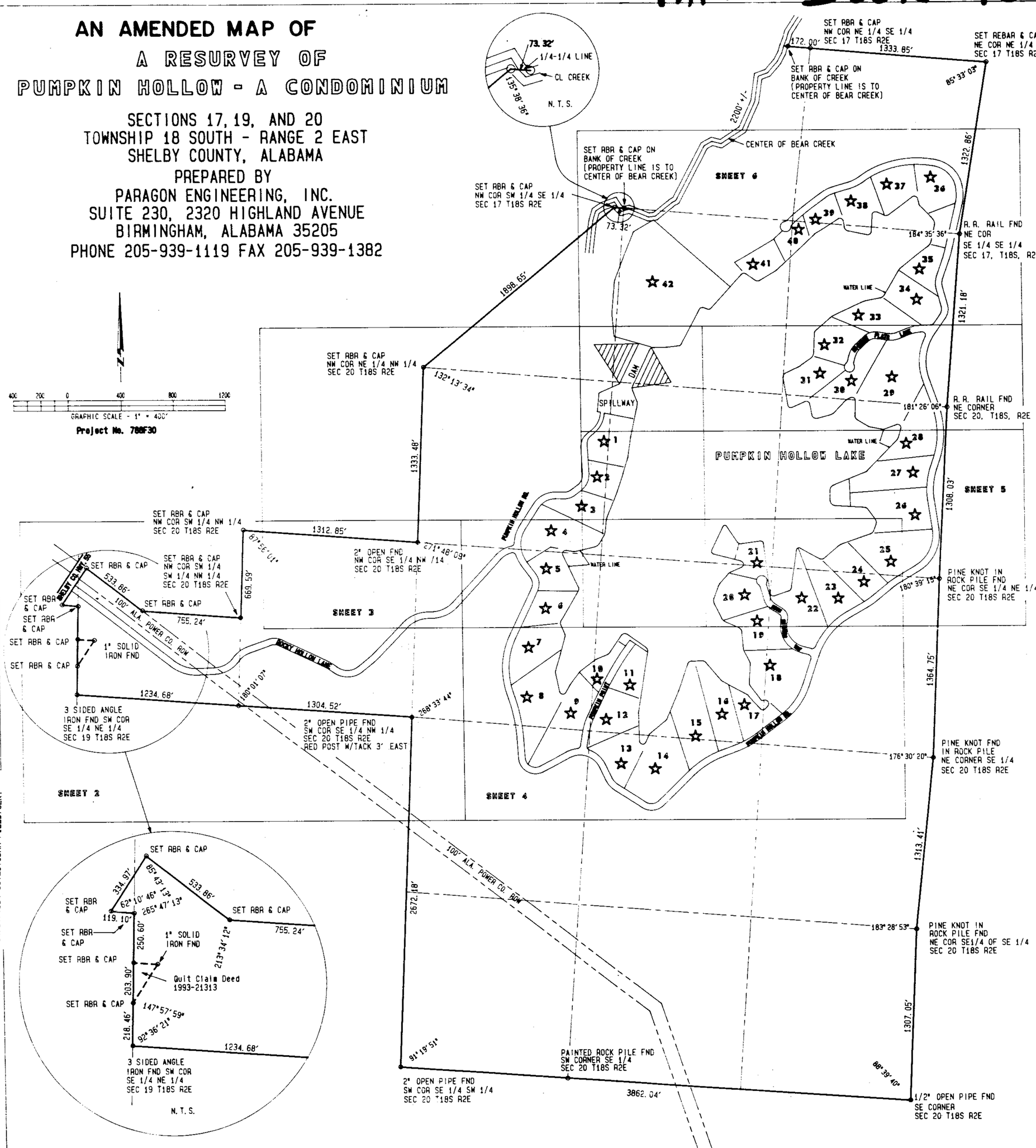
54 A

MAP BOOK 18 PAGE 54.A

AN AMENDED MAP OF
A RESURVEY OF
PUMPKIN HOLLOW - A CONDOMINIUM

SECTIONS 17, 19, AND 20
TOWNSHIP 18 SOUTH - RANGE 2 EAST
SHELBY COUNTY, ALABAMA

PREPARED BY
PARAGON ENGINEERING, INC.
SUITE 230, 2320 HIGHLAND AVENUE
BIRMINGHAM, ALABAMA 35205
PHONE 205-939-1119 FAX 205-939-1382



Notes:
1. The purpose of this plat is to define 42 detached single family condominium units and the common areas of Pumpkin Hollow, A Condominium.
2. This plat has been prepared by Paragon Engineering, Inc. Paragon Engineering Inc. makes no claims as to the suitability of any unit or any other area for use of an onsite sewage disposal system. All percolation tests and soil bores were performed by others.
3. The dashed lines shown on the water front side of each unit is for a survey tie only. Ownership of each unit is to the lake normal pool elevation 512.50.

☆ 4. For approval of on-site sewage disposal systems, contact Shelby County Health Department.

5. For parcel survey data ~~SEE~~ sheets 2 through 6 following this sheet.

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, A. Frazier Christy, as surveyor, and Pumpkin Hollow Development Corporation, Thomas A. Ritchie, Brenda M. Hackney, E. Burns Roensch, and Mary F. Roensch as owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that this plat or map was made at the instance of said owners; that this plat or map is a true and correct plat or map of lands shown therein and known or to be known as A RESURVEY OF PUMPKIN HOLLOW, A CONDOMINIUM, as recorded in M.B. 14, Pg.116 in the Office of Probate Judge, Shelby County Ala., the declaration of which is recorded in Real Volume 324, Page 16, in the Office of Probate Judge, Shelby County, Alabama, showing the units and the number of each unit and the common property, giving the length and bearings of the boundries of each unit and the common property, showing the access road, giving the bearings, length, width and names of the access roads and showing the relation of the lands to the government survey of Sections 17,19 and 20, Township 18 South, Range 2 East, Shelby County, Alabama; and that iron pins have been installed at all unit corners and common property corners as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage, except a mortgage held by Southtrust Mortgage Corporation.

A. Frazier Christy, P.E. & L.S. #10264 — Date: 3/30/94

Southtrust Mortgage Corporation
W. Guy Warren, Vice President — Date: 3/30/94

Pumpkin Hollow Development Corp.
Mary F. Roensch, President — Date: March 30, 1994

Thomas A. Ritchie — Date: March 30, 1994

Brenda M. Hackney — Date: March 30, 1994

E. Burns Roensch — Date: March 30, 1994

Mary F. Roensch — Date: March 30, 1994

STATE OF ALABAMA
JEFFERSON COUNTY

I, LEE ANN JORDAN as Notary Public for said County and State, do hereby certify that Mary F. Roensch, whose name as President of Pumpkin Hollow Development Corporation and owner, is signed to the foregoing certificate and who is known to me, acknowledged before me on this day, that after having been duly informed of the contents of said certificate, has executed the same voluntarily as such officer on behalf of said corporation with full authority therefore.

GIVEN under my hand and seal this 30th day of MARCH 1994
Lee Ann Jordan
Notary Public
My Commission expires: 6-13-96

STATE OF ALABAMA
JEFFERSON COUNTY

I, LEE ANN JORDAN as Notary Public for said County and State, do hereby certify that Thomas A. Ritchie, whose name as Owner, is signed to the foregoing certificate and who is known to me, acknowledged before me on this day, that after having been duly informed of the contents of said certificate, has executed the same voluntarily with full authority therefor.

GIVEN under my hand and seal this 30th day of MARCH 1994
Lee Ann Jordan
Notary Public
My Commission expires: 6-13-96

STATE OF ALABAMA
JEFFERSON COUNTY

I, SHERRY D. TEW as Notary Public for said County and State, do hereby certify that Brenda M. Hackney, whose name as Owner, is signed to the foregoing certificate and who is known to me, acknowledged before me on this day, that after having been duly informed of the contents of said certificate, has executed the same voluntarily with full authority therefor.

GIVEN under my hand and seal this 30th day of MARCH 1994
Sherry D. Tew
Notary Public
My Commission expires: 2/22/98

STATE OF ALABAMA
SHELBY COUNTY

I, SHIRLEY B. HAWLEY Notary Public for said County and State, do hereby certify that A. Frazier Christy, whose name is signed to the foregoing certificate as surveyor and who is known to me, acknowledged before me on this day, that after having been duly informed of the contents of said certificate has executed the same voluntarily as such officers on behalf of such corporation with full authority therefor.

GIVEN under my hand and seal this 30th day of March 1994
Shirley B. Hawley
Notary Public
My Commission expires: 10/22/97

STATE OF ALABAMA
JEFFERSON COUNTY

I, LEE ANN JORDAN as Notary Public for said County and State, do hereby certify that E. Burns Roensch, whose name as Owner, is signed to the foregoing certificate and who is known to me, acknowledged before me on this day, that after having been duly informed of the contents of said certificate, has executed the same voluntarily with full authority therefor.

GIVEN under my hand and seal this 30th day of MARCH 1994
Lee Ann Jordan
Notary Public
My Commission expires: 6-13-96

STATE OF ALABAMA
JEFFERSON COUNTY

I, MARY ANN ALLISON as Notary Public for said County and State, do hereby certify that W. Guy Warren, whose name as Vice President of Southtrust Mortgage Corp. is signed to the foregoing certificate and who is known to me, acknowledge before me on this day, that after having been duly informed of the contents of said certificate has executed the same voluntarily as such officer on behalf of such corporation with full authority therefor.

GIVEN under my hand and seal this 30th day of MARCH 1994
Mary Ann Allison
Notary Public
My Commission expires: 1-6-96

STATE OF ALABAMA
JEFFERSON COUNTY

I, LEE ANN JORDAN as Notary Public for said County and State, do hereby certify that Mary F. Roensch, whose name as Owner, is signed to the foregoing certificate and who is known to me, acknowledged before me on this day, that after having been duly informed of the contents of said certificate, has executed the same voluntarily with full authority therefor.

GIVEN under my hand and seal this 30th day of MARCH 1994
Lee Ann Jordan
Notary Public
My Commission expires: 6-13-96

19940401000106081 1/6 $.00
Shelby Cnty Judge of Probate,AL
04/01/1994 08:28:08AM FILED/CERT

Inst # 1994 106081
Shelby Cnty Judge of Probate, AL
04/01/1994 08:28:08AM FILED/CERT

BUSINESS RECORDS CORPORATION

MAP BOOK 18 PAGE 54.B

SW CORNER
NW 1/4-NW 1/4
SECTION 20
T18S-R2E

℄

COMMON PROPERTY

CL SHELBY COUNTY HWY 55 (80' ROW)

R=50'
89°58'58"
R=50'

50' TYP.

100' ALA. POWER CO. ROW

946.04'

ROCKY HOLLOW LANE

Δ=40°18'05"
R=300.00'
A=211.02'

131.65'

Δ=49°23'28"
R=200.00'
A=172.41'

23.76'

Δ=31°13'05"

Δ=31°13'05"
R=200.00'
A=108.97'

123.38'

Δ=1°35'40"
R=2000.00'
A=55.65'

Δ=45°11'01"
R=100.00'
A=78.86'

CREEK

HURRICANE

372.15'

Δ=12°35'49"
R=375.00'
A=82.45'

Δ=77°57'47"
R=150.00'
A=204.11'

103.10'

307.78'

Δ=7°01'31"
R=550.00'
A=67.44'

Δ=48°07'25"
R=250.00'
A=209.98'

50' TYP.

Δ=49°01'39"
R=250.00'
A=213.92'

ROCKY HOLLOW

COMMON PROPERTY

℄

NW CORNER
NE 1/4-SW 1/4
SECTION 20
T18S-R2E

100 75 50 25 0 100 200 300
GRAPHIC SCALE - 1" = 100'

AN AMENDED MAP OF
A Resurvey of
Pumpkin Hollow
A Condominium

Sheet 2

1994040/1003/1000081 2/6 $.00
Shelby Cnty Judge of Probate, AL
04/01/1994 08:28:09AM FILED/CERT

BUSINESS RECORDS CORPORATION

54 C

MAP BOOK 18 PAGE 54-C

Inst. # 1994-10608
04/01/1994-10608
08:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
AL

19940401000104081 3/6 $.00
Shelby Cnty Judge of Probate, AL
04/01/1994 08:28:09AM FILED/CERT

SW. CORNER
NW. 1/4- NW. 1/4
SECTION 20
T18S-R2E

175.00'
111°18'02"
286.22'
175°34'00"
98.51'
149.27'
139°46'43"
141°10'20"
137.73'
138.38'
DAM
SPILLWAY
30'
Δ=49°16'15"
R=200.00'
A=171.82'
Δ=49°16'15"
R=215.01'
A=184.89'
82°25'50"
TO TAN.
219.61'
94°21'22"
Δ=56°14'55"
R=75.00'
A=73.63'
Δ=56°14'55"
R=100.00'
A=98.17'
VARIES
23.78'
2.393 AC.
175°04'07"
242.07'
121.08'
104°49'35"
211.16'
90°17'49"
135.10'
291.25'
75°10'25"
102.10'
Δ=56°11'17"
R=125.00'
A=122.58'
Δ=56°11'17"
R=150.00'
A=147.10'
80°58'42"
Δ=37°29'54"
R=100.00'
A=65.45'
Δ=37°29'54"
R=125.00'
A=81.81'
2
1.453 AC.
54°12'49"
TO TAN.
93°26'47"
264.47'
Δ=44°53'51"
R=150.00'
A=117.54'
Δ=58°22'42"
R=175.00'
A=178.31'
65.20'
69.05'
257.30'
125°47'11"
86°59'25"
155.16'
Δ=13°28'51"
R=150.00'
A=35.29'
69°44'05"
TO TAN.
3
2.100 AC.
200°48'15"
534.50'
161°52'50"
82°12'11"
71.07'
110°15'55"
TO TAN.
191.16'
PUMPKIN HOLLOW ROAD
Δ=38°52'41"
R=250.00'
A=169.64'
Δ=68°28'18"
R=225.00'
A=268.89'
4
3.489 AC.
87°15'30"
132°42'21"
99.55'
44.61'
226°39'19"
151°46'55"
195.77'
183.04'
Δ=40°49'20"
R=200.00'
A=142.50'
23.38'
93°17'09"
TO TAN.
218.71'
50'
TYP.
101°56'40"
194.42'
86°42'51"
113.78'
154°26'12"
100.51'
Δ=29°35'37"
R=250.00'
A=129.13'
5
1.919 AC.
215°04'24"
96°45'50"
118°16'06"
73.01'
75.60'
Δ=61°18'14"
R=125.00'
A=133.74'
85°29'43"
TO TAN.
300.65'
Δ=61°18'14"
R=100.00'
A=107.00'
54°54'53"
155.66'
114°30'17"
188°36'42"
306.10'
6
1.660 AC.
123°00'
488.48'
ROCKY HOLLOW LANE
Δ=49°01'39"
R=250.00'
A=213.92'
COMMON PROPERTY

PUMPKIN HOLLOW LAKE
COMMON PROPERTY

N

GRAPHIC SCALE - 1" = 100'
100 75 50 25 0 100 200 300

An Amended Map of
A Resurvey of
Pumpkin Hollow
A Condominium

SHEET 3

BUSINESS RECORDS CORPORATION

540

MAP BOOK 18 PAGE 54-D

An Amended Map of A Resurvey of Pumpkin Hollow A Condominium

COMMON PROPERTY

ROCKY HOLLOW LANE

PUMPKIN HOLLOW ROAD

PUMPKIN POINT

MADONSHINEAS WAY

TOTAL AREA FOR LOT 21 IS 2.450 AC.

1 0.889 AC.

2 1.561 AC.

3 2.600 AC.

4 3.489 AC.

5 1.919 AC.

6 1.660 AC.

7 2.719 AC.

8 3.860 AC.

9 3.709 AC.

10 1.068 AC.

11 1.538 AC.

12 2.468 AC.

13 2.271 AC.

14 4.023 AC.

15 3.625 AC.

16 2.677 AC.

17 1.642 AC.

18 3.716 AC.

19 2.150 AC.

20 1.836 AC.

21 2.450 AC.

22 3.712 AC.

24 2.437 AC.

GRAPHIC SCALE - 1" = 100'

COMMON PROPERTY

An Amended Map of A Resurvey of Pumpkin Hollow A Condominium

SHEET 4

1994040100018608 1/6 $.00
Shelby County, TN Probate,RL
04/01/1994 08:28 09AM FILED/CERT
04/01/1994-10408
08:28 AM CERTIFIED
SHELBY COUNTY, TENN. OF PROBATE
NO. 23

BUSINESS RECORDS CORPORATION

54E

MAP BOOK 18 PAGE 54-E

Inst # 1994-10608

01/01/1994-10608
09:28 AM CERTIFIED
OR/EB DEED/MAP E PERMIT
BELK COUNTY, NORTH CAROLINA
REG OF DEEDS

DAM

WAY

PUMPKIN HOLLOW LAKE

COMMON PROPERTY

PUMPKIN HOLLOW ROAD

MOONSHINERS WAY

15' EASEMENT

50' BLD'G. SETBACK

NOTE: "NO BUILD AREA" IS PART OF LOT 21
TOTAL AREA FOR LOT 21 IS 2.450 AC.

NO BUILD AREA 0.889 AC.

19 2.150 AC.
20 1.836 AC.
21 1.561 AC.
22 3.712 AC.
23 2.600 AC.
24 2.437 AC.
25 3.563 AC.
26 2.924 AC.
27 3.331 AC
28 2.516 AC.
29 6.084 AC.
30 2.714 AC.
31 2.422 AC.

GRAPHIC SCALE - 1" = 100'

An Amended Map of
A Resurvey of
Pumpkin Hollow
A Condominium

SHEET 5

BUSINESS RECORDS CORPORATION

19940401000106081 1/1 $1.00
Belk County, North Carolina
04/01/1994 08:28:08AM FILED/CERT

MAP BOOK 18 PAGE 54-F

54F

An Amended Map of A Resurvey of Pumpkin Hollow A Condominium

GRAPHIC SCALE - 1" = 100'

CL BEAR CREEK

COMMON PROPERTY

PUMPKIN HOLLOW LAKE

COMMON PROPERTY

WATER LINE

30' ACCESS EASEMENT

15' EASEMENT

DAM

SPILLWAY

PUMPKIN HOLLOW ROAD

HICKORY FLATS LANE

COMMON PROPERTY

☆42 12.243 AC.

☆41 1.516 AC.

☆40 0.942 AC.

☆39 1.138 AC.

☆38 2.149 AC.

☆37 1.951 AC.

☆36 1.959 AC.

0.957 AC.

☆35 1.565 AC.

☆34 2.452 AC.

☆33 2.479 AC.

☆32 2.206 AC.

☆31 2.422 AC.

☆30 2.714 AC.

☆29 6.084 AC.

☆28 2.516 AC.

SHEET 6

BUSINESS RECORDS CORPORATION

1994040 10010.00038 $15.00
Shelby County Judge of Probate,AL
04/01/1994 08:28:09AM FILED/CERT

04/01/1994-10608
08:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
AL