STATE OF ALABAMA)

PARTIAL SATISFACTION OF RECORDED LIEN

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PHESENTS, That, for a valuable consideration, paid the undersigned First Alabama Bank	In hand
does hereby release the harelnafter particularly described property from that certain Nortgage exacuted by Randall H. Goggans	the lien of
which said HORTUAGE was recorded in the Office of the Judge of Probate of County, Alabama, Division, in XXXXXXXX	1993-41698
PAGE, and for sold constituration, the receipt of which is her the undersigned does hereby release, remise, quit claim and convey unto	
Pandall H. Goggans all of the right, title and interest of the undersigned in and to the fol property situated in EXERCISE COUNTY, ALABAMA, to-wit: Shelby	lowing described
See attached Exhibit "A" for legal description (10.5 acres)	•
Inst # 1994-10604	
03/31/1994-10604 03:29 PM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE DOZ NCD 11.00	•
BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise extent whatever, affect the lien of said Nortgage as to the remainder of described in and secured by said Mortgage.	, and to no the property
IN WITNESS WIEREOF, the undersigned Ronald B. Roberts	
has caused these presents to be executed this 24 day of Mar	ch 19 94
Ronald B. Roberts	·
STATE OF ALABAMA) JEFFERSON COUNTY) GENERAL ACKNOWLEDGMENT	····
1, the undersigned, a Notary Public, in and for said County in said State	
whose name/names is/are signed to the foregoing instrument, and who is/ar acknowledged before me on this day that, being informed of the contents o have executed the same voluntarily on the day the same bears date. Given under my hand and official seal this	e known to me, E the instrument,
NOTARY PUBLIC	·
STATE OF ALABAMA) JEFFERSON COUNTY) CORPORATE ACKNOWLEDGMENT	
I, the undersigned, a Notary Public, in and for said County, in said Stat	e, hereby certify
First Alabama Bank the loregoing instrument, and who is known to me, acknowledged before me being informed of the contents of the instrument, he, as such officer and authority, executed the same voluntarily on the day the same bears date a said corporation.	ion, is signed to on this day, that
Given under my hand and official seal this 24 day of Marc	ch ,19 94

MY COMMISSION EXPIRES FEBRUARY 5, 1995

Prepared by:

EXHIBIT "A"

Property Description

Commencing at the N.W. Corner of the S.W. 1/4 of the S.W. 1/4 of Section 8, Township 20S, R 2W; thence S 87 deg.-13'31" E and run a distance of 394.59' to the Point of Beginning; thence continue along the last described course a distance of 106.45'; thence S 00deg.-54'59" E and run a distance of 1310.46' to a point on the north line of Section 17; thence continue long the last described course and run a distance of 825.0'; thence S 51deg.-09'34" W and run a distance of 407.57' to a point on the northerly right-of-way line of an Alabama Power Transmission Line Easement (200' R.O.W.); thence leaving said right-of-way on a bearing of N 10deg.-38'48" E and run a distance of 1105.02' to a point on the north line of Section 17; thence N 86deg.-51'19" W and along the North line of said Section 17 and run a distance of 159.60'; thence N | 2deg.-17'36" E and leaving said north line of said Section 17 and run a distance of 258.91' to the point of a curve to the left, said curve having a radius of 300.00' and a central angle of 19deg.-44'41"; thence continue along the arc of said curve a distance of 103.38' to the end of said curve; thence N O6deg.-17'59" W and run a distance of 442.19' to the point of a curve to the right, said curve having a radius of 200.00' and a central angle of 19deg.-08'43"; thence continue along the arc of said curve a distance of 66.83' to the end of said curve; thence N 12deg.-50'43" E and run a distance of 139.55' to the point of a curve to the left, said curve having a radius of 200.00' and a central angle of 41deg.-41'50"; thence run along the arc of said curve a distance of 145.55' to the end of said curve; thence N 32deg.-15'08" g and run a distance of 187.03' to the Point of Beginning.

Said parcel contains 10.5 acres more or less.

Inst. # 1994-10604

03/31/1994-10604 03:29 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 11.00