

147099

**ASSIGNMENT IS BEING RE-RECORDED TO
CORRECT THE MORTGAGE AMOUNT**

STATE OF ALABAMA

JEFFERSON

COUNTY,

ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, THE BREELIN CORPORATION DBA BREELIN MORTGAGE & FINANCIAL SERVICES a corporation does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL MORTGAGE COMPANY, a corporation, its successors and assigns, that certain mortgage executed by Barbara Ann Bryant, unmarried woman to 55,200.00 9.9% TCB Inst # 1993-10584 IN THE PRINCIPAL SUM OF \$ 55,200.00 dated the 16 day of August, 19 93 and filed for record on the 16 day of August, 19 93, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book 1993 at Page 26797, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 13, according to the Map and Survey of Scottsdale, Second Addition, as recorded in Map Book 7, Page 118, in the Probate Office of Shelby County, Alabama.

03/31/1994-10584
02:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD unto the said COLONIAL MORTGAGE COMPANY, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said THE BREELIN CORPORATION DBA BREELIN MORTGAGE & FINANCIAL SERVICES a corporation, has caused this instrument to be executed in its corporate name and behalf by James C. Bryant as its President, and attested and its corporate seal to be hereto affixed by _____ as its Assistant Secretary, both duly authorized on this the 16 day of August, 19 93.

ATTEST:

THE BREELIN CORPORATION DBA
BREELIN MORTGAGE & FINANCIAL SERVICES

BY: _____
As its Assistant Secretary

BY: James C. Bryant
As its President

STATE OF ALABAMA:

Jefferson

COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that James C. Bryant and _____ who are named as President and _____, respectively, of The Breelin Corporation dba Breelin Mortgage & Financial Services corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 16 day of August, 19 93.

THIS INSTRUMENT WAS PREPARED BY:

S. Kent Stewart
Stewart, Davis & Humphrey
3800 Colonnade Pkwy, Suite 650
Birmingham, AL 35243

NOTARY PUBLIC Margaret M. La
09/02/1993-26798
06:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50
COMMISSION EXPIRES: 2-5-95