STATE OF ALABAMA	
COUNTY OF Shelby	
KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned, First Union Mortgage Corporation /, a North Caroli	na
corporation, the owner and holder of that certain mortgage executed t Liberty Mortgage Corp. by Richard F. Smyer and	·o
Sylvia F. Smyer and the owner and holder of the ind	lebtedness
secured by said mortgage, which mortgage is dated March 31	<u> </u>
19 89 , and which mortgage was recorded in the office of the Judge of Shelby County, Alabama, in Mortgage Book No. 233	of Probate
No. 968 , does hereby acknowledge full payment of said mort	
and does hereby fully release and discharge the same of record.	-6-6-1
	amatian
IN WITNESS WHEREOF, the undersigned, First Union Mortgage Corp.	
has caused these presents to be executed for and in its corporate name behalf on this 8th day of March, 1994.	me and
First Union Mortgage (  ASSISTANT VICE PRESIDE  Pat Brady	
COUNTY OF Wake  I, the undersigned CRIANC C. ROLL NO. a Notary Public Pat Brady  Pat Brady	in and
for said County, in said State, hereby certify that Pat Brady	
whose name as Assistant Vice President	
Corporation, a corporation, is signed to the foreg	
instrument of release and satisfaction, and who is known to me, ack	
before me on this date that, being informed of the contents of the	release,
he/she, as such officer and with full authority, executed the same	
voluntarily for and as the act of said corporation.	·0/
Given under my hand this <u>8th</u> day of <u>March</u> , 19	
Notary Public	Limbon
My Commission Expires  My Commission Expires  In <u>Wake</u> County  Of North Caroli	in State
PREPARED BY EDWARD T. BURKE & ASSOCIATES, P.C.  16001 PARK 10 PLACE, SUTTE 350  HOUSTON, TEXAS 77084  ***********************************	SANSON
PREP RER'S NAME  2432 CHANDABROOK DR	A CHILITATION OF THE PARTY OF T
MC 2198 (Rev. 5/91)  PELHAM, AL 35124	. 4

FUMC 2198 (Rev. 5/91)