## RELEASE OF MORTGAGE

This certifies, that a certain mor	tgage executed by he City ofCOLUMBIN			ND WIFE, BRENDA HOPE ounty of SHELBY
	te of <u>ALABAMA</u>	<u> </u>	•	ICAN GENERAL FINANCE
	.c O1			orate name and address)
15 N 9TH AVENUE BESSEMER	35021		JEFFERSO	N :
County, ALABAMA	on the 30TH	day ofMARC	CH	, 19_94,
(State)	<del>,</del>	•		
ecuring the principal sum of \$ 1994	18782.92	08622	, and duly rec	orded in Mortgage Book ne_SHELBY COUNTY JUI
1994	, Page	<del>50022</del> ,	in the Office of the	(Recording Official)
	County,	ALABAMA		, has been fully paid and
		<del></del>	State)	,
atisfied, and same in hereby relea	sed.			
IN WITNESS WHEREOF, the U			its properly	
uthorized offices this	<u>30TH</u>	day ofMA	<u> </u>	<del></del>
994				TN 1/3
		AMERICAN GEN	ERAL FINANCE,	
			(Corporate N	amey
		By Almer	el C. Mr	W
		· · /	nager and Attorne	y-in-Fact
				a
•		nst # 1994-1	0462	
	į, I	NATE OF THE PROPERTY OF THE PR		
	*		n462	
	inger of	03/31/1994-1	TFIED	
	)	03/31/1994 TERT 9:43 AM CERT	DRARATE	
		CHELBY CIRRET JOSE		
STATE OF ALABAMA SS:	ξ.	001 SNA	3.50	
COUNTY OF JEFFERSON)		•		
JOUNTY OF		•		
The undersigned, a Notary Publ	lic, in and for the Stat	te and County afore	esaid, does hereby	certify that the
foregoing Release was this day pro	oduced to me in said (	County and State ar	nd acknowledged	er and Attorney-in-Fact,
JANICE E. HYDE of said AMERICAN GERERAL FI	NANCE INC		,Branch Manag	er and Accorney mi dec,
or saru <u>nyieki eniy cenebisti ru</u>	AMERICAN GENERA	rporate Name)		<del></del>
to be the act and deed of	AMERICAN GENERA	L FINANCE, INC.	<u> </u>	,
	JANICE E. HYDE	orate Name)		, Branch Manager and
and the act and deed of	JANICE E. RIDE			, Branch Manager and
Attorney-in-Fact.		•	20001	
IN WITNESS WHEREOF, I have	/e hereunto set my <mark>አ</mark> ą	nd and seal this	30TH	day of
MARCH	, 1994	<u></u>		
		My Commiss	ion expires: 2-!	5-97
		1/2		20 10 11 Day
		1 2 2 1/1 1/1 /3	7 //////	NU BUUUKUI
		Grma		FRSON
		Notary Publi	JEFF	ERSON <sub>County</sub> ,
		Notary Publi State of	JEFF ALABAMA	ERSON <sub>County</sub> ,
This instrument was prepared b	ANNA ELIZABET	Notary Publi State of	JEFF ALABAMA	ERSON <sub>County</sub> ,
This instrument was prepared b	ANNA ELIZABET	Notary Publi State of	JEFF LABAMA	ERSON <sub>County</sub> ,
This instrument was prepared b	ANNA ELIZABET	Notary Publi State of	JEFF ALABAMA	ERSON <sub>County</sub> ,
This instrument was prepared b	ANNA ELIZABET	Notary Publi State of	LABAMA  Clyoleth	ERSON <sub>County</sub> ,  3000 (Signed)

070-00173 (REV. 8-87)

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