

State of ALABAMA
County of Shelby

Ref. Number:
Loan Number: 6774337

ASSIGNMENT OF MORTGAGE

For Value Received, Allsouth Mortgage Corporation hereby grants, bargains, sells, conveys, assigns and delivers unto Express America Mortgage Corporation, whose ~~post office~~ address is 9060 East Via Linda Street, Scottsdale, Arizona 85258, its successors and/or assigns, that certain mortgage executed by Barry Lee Miller and Linda W. Walker, both unmarried, to Allsouth Mortgage Corporation together with the debt thereby secured and all of the notes therein described, without recourse, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage and described more fully as follows:
See Exhibit "A" attached hereto and made a part hereof.

To have and to hold unto Express America Mortgage Corporation, its successors and/or assigns forever.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Security Instrument.

Inst # 1994 - 10386

In Witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized representatives to be effective as of March 23, 1994.

Allsouth Mortgage Corporation

By: Allsouth Mortgage Corp.
Linda Haralson
Linda Haralson
Asst. Vice President

State of Alabama §
County of Jefferson §

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Linda Haralson, whose name as Asst. Vice President of Allsouth Mortgage Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such representative and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official stamp this March 23, 1994.

Suzanne L. Sherrill
Notary Public
MY COMMISSION EXPIRES AUGUST 11, 1995

This Instrument Prepared By:

Lamar Ham

3512 Old Montgomery Highway
Birmingham, AL 35209

After Recording Mail To:

Express America Mortgage Corp. Attn: Document Control
Attn: Document Control
P.O. Box 60610
Phoenix, AZ 85082-0610

Inst # 1994-10387
03/30/1994-10387
01:06 PM CERTIFIED

EXHIBIT "A"

Lot 3418, according to the Survey of Riverchase Country Club, 34th Addition as recorded in Map Book 15, Page 32 in the Probate Office of Shelby County, Alabama.

Inst # 1994-10387

03/30/1994-10387
01:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCD 11.00