| This instrument was prepared by | | Send Tax Notice To | Barry Lee Miller name | - |
|---|--|---|---|--|
| (Name) Lamar Ham | | | 1054 Country Cluaddress | b Circle |
| (Address) 3512 Old Montgomery Highway | | | Birmingham, AL | |
| Birmingham, AL 35209 WARRANTY DEED, JOINT TENANTS WI | TH RIGHT OF SU | JRVIVORSHIP | | 038 |
| | | | | |
| STATE OF ALABAMA Jefferson COUNTY KNOW | ALL MEN BY TH | ESE PRESENTS, | | 994 |
| That in consideration of FOUR HUNDRED EIG | HTY FOUR THOU | SAND AND NO/100 | | |
| to the undersigned grantor or grantors in hand paid M. E. Padgett, an unmarried man | by the GRANTEE | S herein, the receipt w | DOLLARS (\$484, hereof is acknowledged, | .000.00) we, ↔ ળ |
| (herein referred to as grantors) do grant, bargain, s | ell and convey unto | Barry Lee Mill | ler and Linda W. V | Walker |
| (herein referred to as GRANTEES) as joint tenants | s with right of survi | vorship, the following | described real estate situa | ated in |
| Shelby County, | Alabama to-wit: | | • | |
| Lot 3418, according to the Survey recorded in Map Book 15, Page 32 Alabama. | | | | 3 |
| Subject to current taxes, easement of record, mineral and mining rig | | , restrictions | and rights of way | Y , |
| \$ 435,600.00 of the purchase price simultaneously herewith. | e was provide | d by a mortgage | e loan closed | • |
| | | ± 1994-10384 | , | |
| | Inst ' | ± 1954 | | • |
| TO HAVE AND TO HOLD Unto the said GRANTER of the parties to this conveyance, that (unless the joi herein) in the event one grantee herein survives the oth survive the other, then the heirs and assigns of the grantees here and assigns, that I am (we are) lawfully seized in fee above; that I (we) have a good right to sell and administrators shall warrant and defend the same to the said GIN WITNESS WHEREOF, I have here day of March 19 | Shell by She | sated is severed or term in fee simple shall pass in common. rs, and administrators conses; that they are free as aforesaid; that I (would assigns forever, against the consessions of | r heirs and assigns, forever, it hinated during the joint live to the surviving grantee, and wenant with the said GRAM from all encumbrances, unlesse) will and my (our) heighe lawful claims of all persons. al(s), this2 | es of the grantees and if one does not VTEES, their heirs as otherwise noted irs, executors and |
| | (Seal) | | | (Seal) |
| | (GVIII) | | | (va) |
| STATE OF ALABAMA Jefferson COUNTY | | General Acknowled | lgment | |
| | | | a sald Comment of the Comment | 4_ bb_ |
| M. E. Padgett, an unmarried man whose name(s) is signed to the on this day, that, being informed of the contents of the day the correspondents. | e foregoing conveys | ance, and whois | r said County, in said Star known to me, ackr executed | te, hereby certify that nowledged before me the same voluntarily |
| on the day the same bears date. Given under my hand and official seal this | _ <u>23rd</u> day of _ | March | | A.D., 19 <u>94</u> |

MY COMMISSION EXPIRES NOVEMBER 9, 1997

Notary Public

Lamar Ham