This instrument was prepared by: Hacy Jane Rich Compass Hortgage Corporation 701 South 20th Street Blamingham, Alabama 35233

4 1994-10326

8.50

STATE OF ALABAMA

	COUNTY OF SHELBY	
	KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage	
	Corporation for value received to	it in hand paid by
	WACHOVIA MORTGAGE COMPANY	hereinafter called
	"Assignee", does hereby grant, bar	gain, sell, convey, and
	assign unto the said Assignee and	its successors and assigns, that
	certain mortgage executed to it by	WALTER W. WICKSTROM, JR. AND
	GLENDA S. WICKSTROM, HUSBAN	
	and recorded in Volume	, of the records of the Plobate
		, Alabama, together with the
	debt secured thereby, with the int	terest provided therein, and all
	rights, title, and interest in and to the property therein	
	described without recourse agains	t the said Compass Mortgage
	Corporation.	
•	IN WITNESS WHEREOF, Compass Mortgage Corporation has caused	
	this conveyance to be signed by M.	Craig Weeks, its Vice President,
	OH	•
*Reflects		COMPASS MORTGAGE CORPORATION
re-record Mortgage	ling of	DX: MONOXIVE
~ ~		ITS: VICE PRESIDENT
	ATTEST:	•
	STATE OF ALABAMA]	

Jefferson COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that M. Craig Weeks whose name as VICE PRESIDENT of Compass Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer. and with full authority, executed the same voluntarily for and asthe act of said corporation.

Given under my hand and official seal on this, the 20

DECEMBER , 1993.

Notary Public

My commission expires 2-24-97

(notarial seal)