STATE OF ALABAMA
COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama
corporation, hereby sells, assigns, transfers and set over
unto Bank Of Mississippi, 2434 West Main Street, Tupelo, MS 38801
that certain mortgage dated the 23rd day of March 1994
that certain mortgage dated the <u>Form</u> and this <u>Transville</u> RANTER
executed by KERT JOSEPH GRANIER, JR. and wife, NANCY SCHEXNAYDER GRANIER which said mortgage is
recorded in the Office of the Judge of Probate of Shelby County.
State of Alabama, in Instrument Number 1994-10235, et
seq.
Legal Description:
SKEXEXMINITERA Lot 7, according to the Survey of Oak Glen, First Sector, as recorded in Map Book 9, Page 104, in the Probate Office of Shelby County, Alabama.
Mortgage, Inc. causes these presents to be executed this 23rd day of March , 1994 . BY: John C. Marbury, as President of Marbury day day of March .

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of March ____,19 94 ___.

NOTARY PUBLIC

My commission expires: //-25-95

THIS INSTRUMENT WAS PREPARED BY:

HOLLIMAN, SHOCKLEY & KELLY 3821 Lorna Road, Suite 110 Birmingham, Alabama 35244

Inst # 1994-10236

03/29/1994-10236
12:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50