

56341
State of ALABAMA
County of Shelby

Ref. Number:
Loan Number: 6768220

ASSIGNMENT OF MORTGAGE

For Value Received, Fox Financing Inc.
hereby grants, bargains, sells, conveys, assigns and delivers unto Express America Mortgage Corporation
, whose post office address is
9060 East Via Linda Street, Scottsdale, Arizona 85258
, its successors and/or assigns, that certain mortgage executed by Freddie K. Sherrell and Nancy A. Sherrell
Husband and Wife
to Fox Financing Inc.
together with the debt thereby secured and all of the notes therein described, without recourse, and all right, title
and interest of the undersigned in and to the land and property conveyed by said mortgage and described more
fully as follows:
See Exhibit "A" attached hereto and made a part hereof.

To have and to hold unto Express America Mortgage Corporation
, its successors and/or assigns forever.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Security
Instrument.

In Witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized
representatives to be effective as of March 18, 1994

Fox Financing Inc.

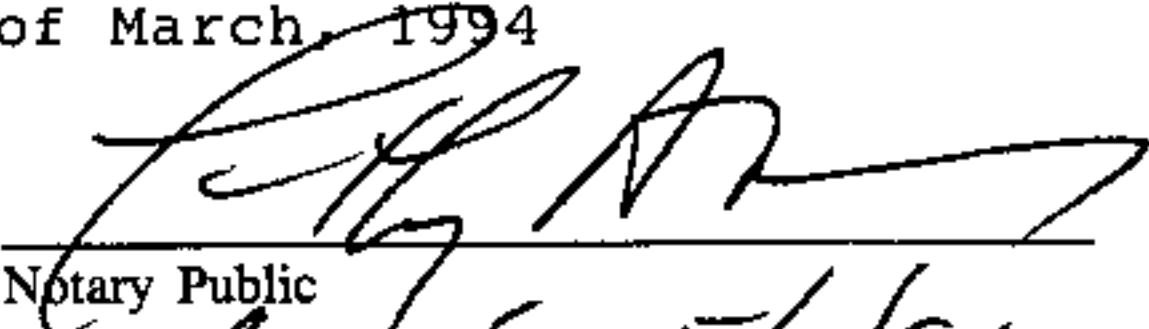
By:


James Lee Corey
President

State of Alabama §
County of Jefferson §

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that
James Lee Corey, whose name as President of
Fox Financing Inc., a Corporation
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of said instrument, he/she, as such representative and with full authority, executed the
same voluntarily for and as the act of said

Given under my hand and official stamp this 18th day of March, 1994


Notary Public

This Instrument Prepared By:

Timothy A. Massey
1100 E. Park Dr., Ste 301
Birmingham, AL 35235

After Recording Mail To:

Express America Mortgage Corp. Attn: Document Control
Attn: Document Control
P.O. Box 60610
Phoenix, AZ 85082-0610

ASSIGNMENT OF MORTGAGE

Inst # 1994-10206

03/29/1994-10206
11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
Page 1
002 SNA 11.00

EACORPAL 6/93

Inst # 1994-10206

A parcel of land situated in the SW 1/4 of the SE 1/4 of Section 23, Township 19 South, Range 1 East, Shelby County, Alabama, more particularly described by metes and bounds as follows:
Commence at the southeast corner of Section 21, Township 19 South, Range 1 East, Shelby County, Alabama and run thence westerly along the south line of said Section 21 a distance of 2,685.19 feet to a point thence turn 90 deg. 28 min. 55 sec. right and run northerly 281.54 feet to the point of beginning of the property being described; thence continue along last described course 230.31 feet to a point; thence turn 89 deg. 12 min. 19 sec. right and run easterly 266.35 feet to a point on the west margin of a public road named April Lane; thence turn 90 deg. 03 min. 00 sec. right and run southerly along the said west margin of said April Lane 235.09 feet to a point; thence turn 90 deg. 58 min. 15 sec. right and run westerly 269.38 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1994-10206

Inst # 1994-10206

03/29/1994-10206
11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 SNA

11.00