

WHEN RECORDED RETURN TO:
GE CAPITAL MORTGAGE SERVICES INC.
LOAN TRANSFER DEPARTMENT
4680 HALLMARK PARKWAY
SAN BERNARDINO, CA 92407

Send any notices to FHLMC as shown below

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT HOUSEHOLD BANK, F.S.B., a Federal Savings Bank
whose address is 100 Mittel Drive, Wood Dale, IL 60191
is the holder of that certain mortgage which secures the note and claim described therein. The mortgage
is recorded in that State of AL, County of Shelby, on 07/24/86
Original Mortgagee: Acacia Financial Services, Inc.
Original Mortgagor: Darby R. Hale, Jeanne D. Hale

Book/volume/liber 082 on page 643

Property Address: 3124 Woodbridge Dr. Birmingham, Al

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged.
NOW THEREFORE, the undersigned by these presents does convey, grant, bargain, sell, assign, transfer and set over the
described mortgage together with those certain note(s) described therein, with all interest, all liens, and any
rights due or to become due thereon, to FEDERAL HOME LOAN MORTGAGE CORPORATION,
333 W. Wacker Drive, Suite 3100, Chicago, IL 60606

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 15, 1990

HOUSEHOLD BANK, F.S.B.

By: Pat Schultz
Pat Schultz, Assistant Vice President

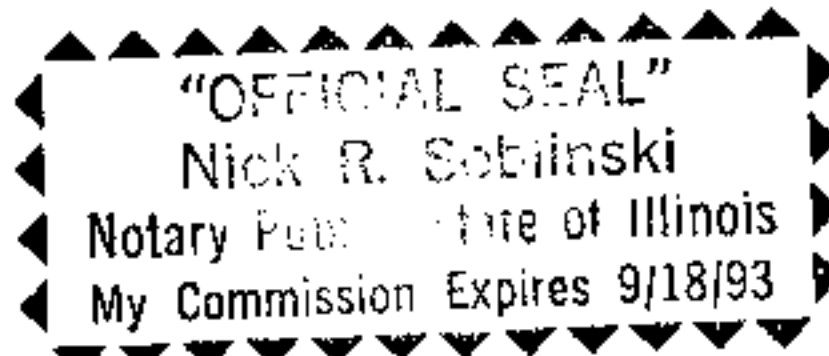
State of Illinois
County of Dupage

On November 15, 1990, before me, the undersigned, a Notary Public for said County and State, personally appeared
Pat Schultz, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Assistant Vice President of Household Bank, F.S.B., and that she
executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
Household Bank, F.S.B..

Nick R. Soblinski

Notary: Nick R. Soblinski

My Commission Expires September 18, 1993



PMC#: 10007

01-117 AL Shelby

household2 assigncpsi 90006 1

311

1061

Prepared by: Richard Stone

Peelle Management Corporation * P.O. Box 1719 Campbell, Ca * (408) 866-6868

03/29/1994-10189
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1994-10189