



## KNOW ALL MEN BY THESE PRESENTS:

MI 1011 MEDIANE	to thereins the common to the common the common to the com	as
That the undersigned,	The Hutson Company, Inc., (hereinafter referred to the County of Jefferson, and State of Alabama  the County of Jefferson, and State of Alabama  County of Jefferson, and State of Alabama  County of Jefferson, and State of Alabama	
has made and appointed, KenKnight, John M. She Trust Company of the Cattorney for and in my p	lienberger, Patricia J. Anthony, or Ann M. Nesmith of Crescent Bank and lity of Jasper, County of Pickens, and State of Georgia, my true and lawful and stead to:	<b>]</b>
Trust Company or to an	aments for the purpose of assigning and transferring to Crescent Bank and y other assigned or entity a certain mortgage, deed of trust, security deed, note, including, but not limited to, an assignment of mortgage, deed of trust instrument and note allonge for the following loan transaction:	st,
Borrower(s) Names: Address of Property: City, State, Zip Code: Loan Number:	David W. Murphree and Dianne Smitherman 4605 Eagle Wood Court Birmingham, AL 35242	
and thing whatsoever, reintents and purposes, as of substitution and revodo or cause to be done		ower wfully
IN WITNESS To mame byMarie_this24th_ day of	WHEREOF, Correspondent has caused this instrument to be executed in its Hendrix its duty authorized Executive Vice-Present November 1993.	8 <u>si</u> dent
	The Hutson Company. In (Name of Correspondent)	<del></del> .
	By: Mau Oun Title: Executive Vice-Pr	<u>Luy</u> esiden
	(Corporate Seal)	
STATE OF Alab	ama	
COUNTY OF Jeff		
County in Said State,  Executive Vice- who is known to me, conveyance, (s)he as a	hereby certify that <u>Marie Hendrix</u> , whose name as <u>President</u> of Correspondent is signed to the foregoing conveyance, acknowledges before me on this day, being informed of the contents of the such officer and with full authority, executed the same voluntarily for and n.	and e as the
Given under 1	my hand and seal of office this 24th day of November	

Inst + 1994-10098

Notary Públic

My Commission Expires: 10 - 7-75

03/28/1994-10098
02:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50