

ENB

**PARTIAL RELEASE OF RECORDED LIEN**

Compass Bank f/k/a

does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_  
Highland Lakes Development, Ltd. on May 28, 1993.

Alabama, in Instrument Number Book No. 1993-15710, Page No. \_\_\_\_\_

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_)

Page No. \_\_\_\_\_ ), the following described property and none other:

Lot 127, according to the Survey of Highland Lakes, 1st Sector, as recorded in Map Book 18, Page 37 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Lot 135, according to the Survey of Highland Lakes, 1st Sector, as recorded in Map Book 18, Page 37 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Lot 136, according to the Survey of Highland Lakes, 1st Sector, as recorded in Map Book 18, Page 37 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these

presents to be executed this 24th day of March, 1994.

Compass Bank f/k/a  
Central Bank of ~~the South~~

By [Signature]  
Its: Vice President

Inst # 1994-08975

03/28/1994-09975  
AM CERTIFIED

COUNTY OF           JEFFERSON

I, the undersigned Notary Public, in and for said County in and for said State, hereby certify that \_\_\_\_\_

Philip R. Webb \_\_\_\_\_ whose name as \_\_\_\_\_ Vice President \_\_\_\_\_ of \_\_\_\_\_

Compass Bank f/k/a  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 24th day of March, 19 94.

Barbara Amrose  
Notary Public