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THIS INSTRUMENT PREPARED BY: (NAME) Yvonne Evans, Residential Real Estate Division
Compass Bank
(ADDRESS) 15 South 20th Street, Suite 1502, Birmingham, AL 35233

STATE OF ALABAMA)
COUNTY OF SHELBY) **PARTIAL RELEASE OF RECORDED LIEN**

Compass Bank f/k/a
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
North Shelby Partners on May 10th, 1993,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Number Book No. 1993-13798, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 27, according to the Survey of Cambridge Pointe, 1st Sector, as recorded in Instrument Number
1993-17478, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lots 21 and 22, according to the Survey of Cambridge Pointe, 1st Sector, as recorded in Instrument
Number 1993-17478, in the Probate Office of Shelby County, Alabama; being situated in Shelby County,
Alabama.

Inst # 1994-09974

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03/28/1994-09974
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SSM 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 24th day of March, 19 94.

Compass Bank f/k/a
Central Bank of the South
By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Philip R. Webb whose name as Vice President of
Compass Bank f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this 24th day of March, 19 94.

[Signature]
Notary Public