ASSIGNMENT OF MORTGAGE

State of Alabama)

| Jefferson County) | |
|--|--|
| KNOW ALL MEN BY THESE PRESENTS | S, that First Commercial Mortgage Corporation, a corporation, for value received to |
| it in hand paid by Principal Residential | Mortgage, Inc. 711 High Street, Des Moines, IA 50309 |
| does hereby grant, bargain, sell and convey | and assign unto Principal Residential Mortgage, Inc. |
| 711 High Street, Des Moines, IA 5030 | |
| executed to it byMichael. Arthur Fergusc | n and wife, Leslie Joan Ferguson |
| on the 15th day of February | , 19_ <u>94, and recorded in Inst. #/994 - 09892</u> of the |
| records of the Probate Office ofShelby | County, Alabama; and together with the debt secured thereby and all |
| right, title and interest in and to the property there | ein described. |
| IN WITNESS WHEREOF, First Comme | rcial Mortgage Corporation, an Alabama Corporation has caused this conveyance |
| to be signed byPaul_D. Jonesits_ | Presidentand attested by _L. Perry Turker |
| Its Senior Vice President (and its corp | porate seal to be hereto affixed), this 15th day of February |
| Corporate Seal | Paul D. Jones Its: President |
| Attest: | |
| L. Perry Tucker | Inst # 1994-09893 |
| Its: Senior Vice President | 03/25/1994-09893 02:54 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50 |
| State of Alabama) | |
| Jefferson County) | — managaman wangkar . · · · · · · · · · · · · · · · · · · |
| i, the undersigned authority, a i | Notary Public In and for said County, in said State, hereby certify that |
| Paul D. Jones, whose | name as President of First Commercial Mortgage |
| Corporation, a corporation, is signed to the fore | egoing conveyance, and who is known to me acknowledged before me on this day, |
| that being informed of the contents of this conv | reyance, he, as such officer and with authority, executed the same voluntarily for and |
| as the act of said corporation. Given under my | hand and official seal, this the <u>15th</u> day of <u>February</u> 19 <u>94</u> |
| | Lanon All Mik |
| NOTARY SEAL | Notary Public |
| AND COMMISSION F | OP ALABAMA AT LARGE. XPIRES: Jan 24, 1998. Y PUBLIC UNDERWRITERS. |

My Convission Expires:_____