Investor Accounting Dept. P.*O. Box 669 THE STATE OF ALABAMA Montgomery, Alabama 36195 JEFFERSON COUNTY DORIS M. SMITHERMAN 179625-9 194 For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by FEDERAL NATIONAL MORTGAGE ASSOCIATION the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargin, sell, convey and assign unto FEDERAL NATIONAL MORTGAGE ASSOCIATION that certain mortgage executed by DORIS M. SMITHERMAN day of ADril bearing date of the 27th of the mortgage records in the Page and recorded in Volume 286 ____ 128 , Alabama, together with Office of the Probate Judge of SHEET IN the debt thereby secured and the property therein described. IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument CHARLES L. BAKER to be executed by who is thereunto duly authorized, and the seal its VICE PRESIDENT , its assistant of said Company attested by RUBY C. HERRINGTON day of , to be hereunto affixed, on this the **SECRETARY** ,19<u>87</u>. <u>Mav</u> MOPIGAGE CORPORATION OF THE SOUTH VICE PRESIDENT Its Inst # 1994-09836 ATTEST: Secty.-XXXXXXX 03/25/1994-09836

12:48 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE THE STATE OF ALABAMA) B.50 OO1 MCD JEFFERSON COUNTY

, a Notary Public in and for said PATTI J. SIMS county in said state hereby certify that CHARLES L. BAKER

of Mortgage Corporation of the South, whose name as VICE PRESIDENT a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of MCS# 221670 This instrument was prepared by:

Notary Public

FNMA LASER

Mav

Return to:

Real Estate Financing, Inc.

JoAnn Elliott