This instrument was prepared by	Send Tax Notice To: Karen L. McGuire
(Name) DAVID F. OVSON Attorney at Law	name 1916 Stonebrook Lane
(Address) 728 Shades Creek Parkway #120 Birmingham, Alabama 35209	address Birmingham, Alabama 35242
Corporation Form Warranty Deed	······································
STATE OF ALABAMA)	
COUNTY OF Jefferson)	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of ONE HUNDRED TWENTY FOUR T	HOUSAND SIX HUNDRED FIFTEEN AND NO/100
to the undersigned grantor, Builder's Group, Inc.	HOUSAND SIX HUNDRED FIFTEEN AND NO/100 ON
(herein referred to as GRANTOR) in hand paid by the	grantee herein, the receipt of which is hereby acknowledged, ell and convey unto Karen L. McGuire, an unmarried
7. T-0.70 T-10	following described real estate, situated in Shelby County,
Lot 15-B, according to the map of The Cott- in Map Book 16, page 129, in the Probate O	ages of Brook Highland, as recorded ffice of Shelby County, Alabama.
SUBJECT TO: 1. Ad valorem taxes for the year 1994, when the sear 1994, when the sear 1994.	which are a lien, but not yet due and payable
2. Easements, rights-of-way and restrict	ctions of record.
\$118,350.00 of the purchase price recit mortgage loan closed simultaneously here	ed above was derived from the proceeds of a country.
	Inst * 1994-09819
	Inst * Inst
	03/25/1994-09819 12:16 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 15.00
TO HAVE AND TO HOLD, To the said GRANTEE,	₹₩ ₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩
their heirs and assigns, that it is lawfully seized in feet brances, that it has a good right to sell and convey the se	sors and assigns, covenant with said GRANTEE, his, her or simple of said premises, that they are free from all encumame as aforesaid, and that it will, and its successors and assigns NTEE, his, her or their heirs, executors and assigns forever,
IN WITNESS WHEREOF, the said GRANTOR by its to execute this conveyance, hereto set its signature and seal,	
this the 23rd day of March	, 19 <u>94</u> .
ATTEST:	Builder's Group, Inc.
	By Holling
	Thomas A. Davis, President
STATE OF Alabama)	
COUNTY OF Jefferson) I, David F. Ovson	a Notary Public in and for said County, in said State,
hereby certify that Thomas A. Davis	
to the foregoing conveyance, and who is known to H	's Group, Inc. ne, acknowledged before me on this day that, being informed er and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	23rd day of March , 1994
	David Jon
	Notary Public

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