THIS INSTRUMENT PREPARED BY:	Compass bank 15 South 20th etreet, Suite 1502			
•				
	(ADDRESS)	Birmingahm, Ala		
STATE OF ALABAMA	1			
	PA	RTIAL RELEASE	OF RECORDED LIEN	
COUNTY OF SHELBY)			
KNOW ALL MEN BY THESE PR	ESENTS, That, Centr		S BANK, FORMERLY) south	corporation,
does hereby release from the lien of that	t certain mortgage exc	ecuted by	·····	
Homes & Land, Inc.			on July 28, 1992	
			ar - 11 · · ·	County,
which said mortgage was recorded in the				ຸນ ດວດສະເລ.
Alabama, in <u>INSTRUMENT NUMBE</u>	R BXXXXXX	1992-15359	, Page No	
(and assigned to	in		_ Book No	*
Page No.), the following de	escribed property and r	one other:	Inst
age ite.		, , , , , , , , , , , , , , , , , , , ,		\
in Map Book 16, Page 153,				•
	_	nst # 1994-0	39818	
	1.	V≫		·
			a9818	•
		03/25/1994- 12:15 PM CER	TIFIED	
		SHELBY COUNTY JUDGE	OF PROBATE	
		SHELBY COUNTY JODGE	8.50	
		400		
		د د دور پ د ر معیدید،		
Said mortgage shall continue in fu	III force and effect wi COMPAS:	ith respect to the other S BANK, FORMERLY	property covered thereby. (1)	
In Witness Whereof, Central Bank			, a corporation, has	caused these
presents to be executed this 23rd	_ day ofMarc	:h	, 19 <u>_94</u> .	
prosoffes to be exceeded time the first			(COMPASS BANK, FORMER	LY)
		Central Bank of		
		. A	La la	
		By Vice		
			•	
STATE OF ALABAMA	}			
COUNTY OF JEFFERSON	•			
COUNTY OF SELECTION	,			
I, the undersigned Notary Public,	in and for said Coun	ty in said State, hereby	certify that	
Philip R. Webb				
Central Bank of (COMPASS BANK	, FORMERLY)	, a corporation, is s	signed to the foregoing instrumen	nt, and who is
known to me, acknowledged before me	on this day that, bei	ing informed of the cor	tents of the instrument, <u>he</u>	·
as such officer and with full authority,	executed the same vo	oluntarily for and as the	act of said corporation.	
Given under my hand and Official seal	this <u>23rd</u> day of	March	, 19 <u>94</u>	
		Notary Public	Brown	
		Notary Public	AN ACCESSION PAPERED JUNE 12, 20	194