| HIS INSTRUMENT PREPARED BY: | (NAME) | | | esidentiai ke | 11 ESCALE / |
|--|---------------------|------------------|----------------------|------------------------|---------------------------------------|
| | | Compas | s Bank | reet, Suite 1 | 502 |
| | (ADDRESS)_ | 15 Sou | ich zoch sc | ama 35233 | |
| | | DILMI | -B | | |
| TATE OF ALABAMA |) | | | | |
| TATE OF ALABAMA | • | PARTIAL | RELEASE C | F RECORDED | LIEN |
| COUNTY OF SHELBY |) | | | | |
| | | (6 | COMPASS BAN | , FORMERLY) | |
| KNOW ALL MEN BY THESE PR | ECENTO That | | | | , a corporation, |
| KNOM ALL MEN BA THESE AN | RESERVES, I Hat, | Central Balik o | | | , |
| ioes hereby release from the lien of the | at certain mortga | ge executed by | <u> </u> | | <u> </u> |
| | | | | 5 1. | |
| Summer Place Land Develope | ers, Inc. | | of | 1 | |
| which said mortgage was recorded in th | ne office of the J | udge of Probate | e Court of | Shelby | County, |
| | | 1992-29 | | | |
| Alabama, in <u>Instrument Number</u> and Amended in | r Book No | | | _ X XXXXXXX | |
| (and assigned to | in | | | Book No | · · · · · · · · · · · · · · · · · · · |
| and assigned to | <u></u> | | | | |
| Page No |), the follow | ring described p | property and no | ne other: | |
| Lot 2, Block 1, according | 4- +ba aum | way of Sum | mer Place | Subdivision, H | first Sector |
| | | | | | • |
| | | | | 0017 | |
| | | ast ' | 1994-0 | 30. | , |
| | | | | | |
| | | | | -017 | |
| | | - (91 | 5/1994-05 PM CERT | 981' TFD | |
| | | 03/5 | 5/1994-U | I'm Trans | |
| | | 15 | COUNTY JUDGE OF | PROBATE | |
| | | SHELBY | CONKIL | .50 | |
| | | 9 | OI SHA | | |
| | | | | | |
| Said mortgage shall continue in | full force and eff | fect with respec | ct to the other p | property covered the | reby. |
| | (0) | AMDAGG RANI | K FORMERIS | ?) | |
| In Witness Whereof, Central Bar | nk ofthe | _ SOUTH | | , a corpo | Marion' use cansen mes |
| presents to be executed this23r_ | d day of | March | | , 19_ <u>_94</u> . | |
| presents to be executed this | S Gay 01 | | " | • | > |
| | | | | COMPASS BANK, | FORMERLY) |
| | | Cer | ntral Bank of | the South | / |
| | | Ds. | H. | 2/1.11 | |
| | | Ву | ts: Vice Pr | esident | |
| | | ' | is. Vicy II | | |
| | | | | | |
| STATE OF ALABAMA | } | | | | |
| | | | | | |
| COUNTY OF JEFFERSON | 1 | | | | |
| | | | | | |
| I, the undersigned Notary Public | ic, in and for said | l County in said | d State, hereby | certify that | |
| | | | | | |
| Philip R. Webb | EODMEDT V | whose name | as <u>vice</u> | TICALUCIIC | |
| (COMPASS BANK, | HORMERLYJ | | | | |
| | | | | | |
| known to me, acknowledged before r | me on this day th | at, being infor | med of the cont | tents of the instrume | ent, <u>he</u> |
| | | | | | |
| as such officer and with full authorit | y, executed the s | ame voluntařil | y ior and as the | aut or said corborati | |
| | | | <u>-</u> | · · · | |
| Given under my hand and Official se | al this <u>23rd</u> | day of | March | , 19_ _94 . | |
| • | | | | | |
| | | Ge Charles | ¿ | Rima | |
| | | <u>1</u> No | otary Public | TO CONTRACT OF THE | |
| | | ••• | a series or more of | CONTRACTOR EX | PIRES LUXE 12, 1984 |
| | | | | A survey of | |