THIS INSTRUMENT PREPARED BY:	(NAME)			sidential Real E	state
	/ADDBECC!	Compass 15 South		eet, Suite 1502	
	(ADDRESS)_	Birmingh	am, Alaban	ma 35233	
STATE OF ALABAMA	١				
STATE OF ALABAMIA	,	PARTIAL	. RELEASE	OF RECORDED L	.IEN
COUNTY OF SHELBY)				
		(COMPAS	S BANK, fo	ormerly)	
KNOW ALL MEN BY THESE PRE	SENTS, That, (Central Bank	of the	e South	, a corporation,
does hereby release from the lien of that	certain mortgag	ge executed b	y <u>SUMMER</u>	PLACE LAND DEVE	LOPERS, INC.
				on December 9,	1992
· · · · · · · · · · · · · · · · · · ·					Coun <mark>ay</mark> ,
which said mortgage was recorded in the	office of the Ju	idge of Proba	te Court of	Shelby	Coun á ỳ, ⊅t
Alabama, inInstrument Number	EXMXMXX	1992-29	591	, Page No	_
and Amended in :				Book No	46
(aug sssifued to				DOOK (40	
Page No.), the followi	ng described	property and i	none other:	#
					ŭ T
					(Ñ C Ind
Lot 20, Block 1, according as recorded in Map Book	to the sur	vey of St	mmer Plac	e Subdivision, S Probate Office	econd Sector, of Shelby County
Alabama.	<u>1.7</u> , ras	·e132	In the	1100000 011100	oz omo ą z, czeme,
•					
Lot 10, Block 2, according	to the sur	vey of St	ımmer Plac	e Subdivision, S	econd Sector,
as recorded in Map BookAlabama.	<u>17</u> , Pag	se13;	in the	Probate Office	or sherby country
					1 04
Lot 9, Block 2, according to	to the surv	rey of Sui	mmer Place	. Subdivision, Se . Probate Office	cond Sector, of Shelby County
as recorded in Map Book	L 7,	age13		, riobace office	
Caid annue annue annue in fuil	Il force and offer	at with same	nt to the other	nconcety sovered there	h.v.
Said mortgage shall continue in ful		BANK, fo	_	property covered there	oy.
In Witness Whereof, Central Bank		-	-	, a corpora	tion, has caused these
presents to be executed this23rd	day of	March		, 1994	
preseries to be executed and					
				IK, formerly) The South	/
		CE	ر ntral Bank of		
		Ву		GOX. Mark	<u> </u>
		Į,	is: Vice	President	
		Inst '	137		
STATE OF ALABAMA)				
COUNTY OF JEFFERSON)				
			.094	-09816	
L the understance Netens Dublic i	a and for said C	03/	25/199	RTIFIED	
i, the undersigned Notary Fublic, i	n and for said C	Source In Fair	on cultury June	6.20 e.20	
I, the undersigned Notary Public, i Philip R. Webb (COMPASS BANK, formerly	 	whose name	as ₀₀₁ Shace	President	of
(COMPASS BANK, formerly Central Bank of the South				signed to the foregoing is	nstrument, and who is
known to me, acknowledged before me	on this day that	, being inforr	ned of the con	tents of the instrument,	he
as such officer and with full authority, e	xecuted the sam	ne voluntarily	for and as the	act of said corporation.	
The state of the s					
Given under my hand and Official seal th	hie 23rd da	vof M	arch		
CITOR OFFICE TO PERSON TO	.,,, <u></u> ua	.,		, 19	
		(<u>.</u>	
			tary Public	Betzina	
		140	cary . autio	AN ACCUMATION SUPPLY	8 JUNE 12, 1004