THIS INSTRUMENT PREPARED BY:		mpass Bank	Sidential real Estate
•	(ADDDECC) 15	mpass bank South 20th Sti	reet, Suite 1502
	Bi	rmingham, Alaba	ama 35233
CTATE OF ALABAMA	1		
STATE OF ALABAMA	PAR	TIAL RELEASE (OF RECORDED LIEN
COUNTY OF SHELBY)		
		(COMPAS	SS BANK, FORMERLY)
KNOW ALL MEN BY THESE PRI	ESENTS, That, Central	Bank of <u>the</u> S	South , a corporation,
does hereby release from the lien of that	certain mortgage execu	ted by	
Summer Place Land Develope	rs, Inc.	OI	December 9, 1992
which said mortgage was recorded in the	office of the Judge of f	Probate Court of	She1by County,
Alabama, inInstrument Number	r baakka , <u>199</u>	2-29591	_, Page No
and Amended in	Instrument Numb	er 1993-29968	
(and assigned to			BOOK NO
Page No), the following descr	ibed property and no	ne other:
			Subdivision, Second Sector
as recorded in Map Book Shelby County, Alabama.	_ <u>17</u> , Page_		n the Probate Office of
onerby country, mrabama.			•
			<u>.</u>
•		st * 1994-0) 981*
	Ir	15t * *	•
			•
			- 4 6
		D3/25/1994 12:15 PM CE	-09814 -TIFIED
		03/25 PH CE	- nonrate
		D3/23 PM CE	E OK AKODA
		SHELBY COO SHA	8.50
Said mortgage shall continue in ful	•	respect to the other po	roperty covered thereby.
In Witness Whereof, Central Bank		NK, FORMERLY)	, a corporation, has caused these
	<u></u>		, 0 001 po 1017 7 7 1 100 100 100 100 100 100 100
presents to be executed this23rd	day ofMarc	<u>h</u>	_,19 <u>_94</u> .
		(co	MPASS BANK, FORMERLY)
		Central Bank of	the South
		By Ay	elle f
		Its: Vice Pre	
		·	
STATE OF ALABAMA)		
COUNTY OF JEFFERSON	1		
	•		
I the undersigned Notary Public i	n and for said County is	n said State hereby o	ertify that
	·	,	
Philip R. Webb (COMPASS BANK,	whose n	ame as Vice P	resident of
• • • • • • • • • • • • • • • • • • •		, a corporation, is sign	ned to the foregoing instrument, and who is
known to me acknowledged before me	on this day that heing is	nformed of the conte	nts of the instrument, <u>he</u>
Known to me, acknowledged before me	M this day that, being i	inormed or the collter	its or the matrament,
as such officer and with full authority, e	xecuted the same volunt	tarily for and as the ac	ct of said corporation.
Given under my hand and Official seal th	iis <u>23rd</u> day of	March	, 19 <u>.94</u> .
		α	_
		National Policy	Brooms
		Notary Public	AN COMMISSION EXPIRES LINES 12 MINA